

SEP 29 10 27 AM 1965

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 783 PAGE 211

OLLIE FARRAWORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, HORACE D. TURNER AND JESSIE L. TURNER

in consideration of **Thirty-Six Hundred Twenty-Five and 62/100 (\$3625.62)** Dollars,

and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **W. PAUL JONES AND BEN A. MAYNARD, their heirs and assigns:**

All that certain piece, parcel or lot in Greenville County, State of South Carolina, in Austin Township, in the Town of Simpsonville, known and designated as lot 38, of a SUBDIVISION known as LEAGUE ESTATES, according to a map thereof made by W.J. Riddle October 1941, recorded in the RMC office for Greenville County in Plat Book K at Pages 111 and 112, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of South Pliney Circle, at the northeastern corner of lot 39, and running thence along the southern side of South Pliney Circle N. 67-23 E. 105 feet to pin, corner of lot 37; thence with the line of lot 37, S. 19-45 E. 177.4 feet to pin; thence S. 64-50 W. 105 feet to pin, corner of lot 39; thence with the line of lot 39, N. 19-45 W. 181.9 feet to the point of beginning.

Being the same property conveyed to the grantors by deed recordēd in Book of Deeds 620 at Page 283.

As a part of the consideration for this deed, the grantees assume and agree to pay a balance due of \$4374.38 on a mortgage executed by Horace D. Turner and Jessie L. Turner to Cora B. League recorded in the RMC office for Greenville County in Mortgage Book 780 at Page 512.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **27** day of **September** 19**65**.

SIGNED, sealed and delivered in the presence of:

John S. Chercoz (SEAL) *Horace D. Turner* (SEAL)
Emma M. King (SEAL) *Jessie Hall Turner* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **27th** day of **September** 19 **65**

John S. Chercoz (SEAL) *Emma M. King*
Notary Public for South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
27th day of **September** 19 **65**.
John S. Chercoz (SEAL) *Jessie Hall Turner*
Notary Public for South Carolina.

RECORDED this **29th** day of **September** 19 **65**, at **10:27** A. M., No. **10052**

310-4-5