STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE TARKSWORTH

KNOW ALL MEN BY THESE PRESENTS, that JAMES E. CANTRELL

| in consideration ofFour Hundred Fifty-Two and 16/100 (\$452.16)  | Dollars,               |
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| the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and the sold, and the sold of the sold | gain, sell and release |
| MARY S. CULBERTSON, HER HEIRS AND ASSIGNS:   |                        |

ALL my One-Fourth (1/4), undivided interest in and to all that piece, parcel or lot of land with the improvements thereon situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 98, Section 1, as shown on a plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, South Carolina, February, 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 56-59. According to said plat, the within described Lot is known as No. 19 Hatch Street and fronts thereon 74 feet.

Grantor received his interest from his brother, Ernest Cantrell, who died intestate on August 12, 1963, leaving as his sole heirs at law, his widow, Evelyn Cantrell, and grantor. Grantee already owned one-half (1/2) interest in said property.

Grantee and deceased, Ernest Cantrell, acquired this property by deed dated March 21, 1961, recorded in the RMC Office for said County and State in Deed Book 671 at Page 135.

Grantee to pay 1965 taxes.



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| and singular the rights, members, hereditaments  | and appurtenances to said premises belonging or in any wise incidentioned unto the grantee(s), and the grantee(s) heirs or successors   | ent or apper-                   |
|  |   |                                 |
| er. And, the grantee(s) an<br>er defend all and singular said premises unto the grantee(s) an<br>claiming or to claim the same or any part thereof.  | the grantor's(s') heirs or successors and against every person who d the grantee's(s') heirs or successors and against every person who   |                                 |
| NESS the grantor's(s') hand(s) and seal(s) this 2nd day of   | September, 1965.  |                                 |
|  | James & Contrill  | (SEAL)                          |
| NED, sepled and delivered in the presence of:  | ntr.  |                                 |
| 11. 86   | 44 \$ 20  | (SEAL)                          |
| Luca de la companya della companya d | .от   | (SEAL)                          |
| Mary Delen albert  | in  | (0=41)                          |
| Taxay  |   | (SEAL)                          |
| n, seal and as the grantor's(s') act and deed deliver the within we cution thereof.  ORN to before me this 2nd day of Senteraber,  tary Public for South Carolina.  (SEAL)   | the undersigned witness and made oath that (s)he saw the within nary ritten deed and that (s)he, with the other witness subscribed above  | med grantor(s) witnessed the    |
|  | ICIATION OF DOWER   |                                 |
| UNITY OF GREENVILLE  | Notary Public, do hereby certify unto all whom it may concern, that the   | he undersigned<br>y examined by |
|  | onspulsion, dread or fear of any person whomsoever, renounce, release ompulsion, dread or fear of any person whomsoever, renounce, release and assigns, all her interest and estate, and all her right and claim d. | and forever re<br>n of dower of |
| ven under my hand and seal this  | men lassie m. Co  | -teel                           |
| nd by of September 1965.   | 11/10 TODES 111. Du   | <del></del>                     |
| '''' ''' ''' ''' '''' '''' '''' '''' ''''  |   |                                 |

6<u>5</u> at

September