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GREENVILLE CO. S. C.
SEP 17 2 50 PM 1965

BOOK 782 PAGE 322

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE FOR GREENVILLE
S. C.

KNOW ALL MEN BY THESE PRESENTS, that Bates & Cannon, Inc.

in consideration of Two Thousand One Hundred and No/100---(\$2,100.00)----- and Dollars,
assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Ruby B. Nimmons, her heirs and assigns forever,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the eastern corner of Avery Street and Nicholas Drive, near the City of Greenville, being shown as Lot No. 10 of Block D, on a plat of Hughes Estate, recorded in Plat Book GG at Page 122, in the R.M.C. Office for Greenville County, S. C., and described as follows:

BEGINNING at an iron pin at the eastern corner of Nicholas Drive and Avery Street, and running thence with the southeastern side of Avery Street, N. 55-19 E. 134.7 feet to an iron pin at the corner of Lot No. 9; thence with the line of said Lot S. 35-17 E. 78.4 feet to an iron pin at the corner of Lot No. 11; thence with the line of said lot, S. 54-43 W. 160 feet to an iron pin on Nicholas Drive; thence with the northeast side of said Drive, N. 35-17 W. 54.7 feet to an iron pin at the corner of Avery Street; thence with the curve of the intersection, the chord of which is N. 10-01 E. 35.6 feet to the beginning corner.

Being the same property conveyed to Bates & Cannon, Inc. by Deed of C. H. Wakefield recorded in Deed Book 771 at Page 393.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay a mortgage executed to Aiken Loan and Security Company, recorded in R.E.M. Book 862 at Page 97 in the original amount of \$11,500.00. Said mortgage having been assumed by Bates & Cannon, Inc.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of September 19 65.

SIGNED, sealed and delivered in the presence of:
John S. Chesor
Sylvia P. Phillips

BATES & CANNON, INC. (SEAL)
By: J. Cannon Jr. Pres. (SEAL)
A.C. Bates Sec. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 1965

John S. Chesor (SEAL)
Notary Public for South Carolina

Sylvia P. Phillips

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
John S. Chesor (SEAL)
Notary Public for South Carolina.

RECORDED this 17th day of September 19 65 at 2:58 P. M., No. 8799

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