

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 4 1 56 PM 1965



KNOW ALL MEN BY THESE PRESENTS, that I, JOE E. ROBINSON OLLIE P. NEWBIRTH R.M.C.

in consideration of Satisfaction of mortgage set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. L. CHILDRESS, his heirs and assigns forever:

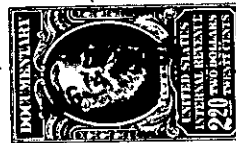
All that certain, piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the Northeast corner of Childress Circle and Wildrose Lane in Greenville Township, being shown and designated as lot No. 2 on a plat of the PROPERTY OF R. L. CHILDRESS, recorded in the R.M.C. Office for Greenville County in Plat Book UU at Page 63, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Wildrose Lane, the joint front corner of lots Nos. 2 and 3, and running thence with the line of lot No. 3, N. 81-20 E. 125 feet to a pin in line of lot No. 1; thence with the line of lot No. 1, S. 8-40 E. 125 feet to a pin on Childress Circle; thence with the line of Childress Circle, S. 81-20 W. 100 feet to a pin; thence with the curve of the intersection of Childress Circle and Wildrose Lane, N. 55-40 W. 35 feet to a pin; thence continuing with Wildrose Lane, N. 8-40 W. 100 feet to the beginning.

Being the same property conveyed to the grantor by deed recorded in Book of Deeds 690 at Page 425.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$8769.53 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in the RMC office for Greenville County in Book of Mortgages 847 at Page 583.

This deed is executed in satisfaction of a mortgage executed by the grantor to the grantee, recorded in Mtg. Book 879 at Page 405, on which there is an unpaid balance of approximately \$4000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of July 19 65.

SIGNED, sealed and delivered in the presence of:

Eva M. King
Paul Horton

Joe E. Robinson (SEAL)



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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of July 19 65.

Paul Horton (SEAL)
Notary Public for South Carolina

Eva M. King

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of July 19 65
Paul Horton (SEAL)
Notary Public for South Carolina.

Alex R. Robinson

RECORDED this 4th day of August 19 65, at 1:56 P. M., No. 3992

1-305-B13.4-1-38