

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

AUG 4 4 26 PM



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OLLIE FARRIS

Know All Men by These Presents

That Jesse P. Pratt, II and Margaret B. Pratt

in the State aforesaid, in consideration of the sum of
Eleven Thousand Two Hundred Fifty (\$11,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LARRY GENE POWELL,

All that lot of land in the county of Greenville, state of South Carolina, near the city of Greenville, known and designated as Lot No. 36 as shown on a plat of property of James H. Campbell prepared by C. C. Jones, Engineer, dated June 1951, recorded in the RMC Office for Greenville County, S. C., in Plat Book AA at page 109, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the eastern side of Springfield Avenue, at the joint front corner of Lots 35 and 36, and running thence with the line of Lot No. 35, N. 69-42 E. 139 feet to an iron pin near the bank of a creek; thence with the center line of said creek as the line, having a traverse line of N. 3-02 E. 67 feet to an iron pin near the bank of said creek and on the southern side of Florida Avenue Extension; thence with the southern side of Florida Avenue Extension S. 80-00 W. 167.6 feet to an iron pin at the southeastern corner of the intersection of Springfield Avenue and Florida Avenue Extension; thence with the eastern side of Springfield Avenue S. 20-18 E. 90 feet to point of beginning.



This is the same property conveyed to grantors by William W. Hopkins by deed recorded Sept. 26, 1962 in deed vol. 707 page 341 of the RMC Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4 day of August in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
H. G. Stone



Jesse P. Pratt
Margaret B. Pratt

(Seal)
(Seal)
(Seal)



State of South Carolina,
Greenville County

Personally appeared before me H. G. Stone

and made oath that he saw the within named grantor(s) Jesse P. Pratt, II and Margaret B. Pratt deliver the within written deed, and that he, with W. W. Wilkins sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 4 day of August, A. D. 19 65
W. W. Wilkins (Seal)
Notary Public for South Carolina

H. G. Stone

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret B. Pratt wife of the within named Jesse P. Pratt, II did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Larry Gene Powell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of August, A. D. 19 65
W. W. Wilkins (Seal)
Notary Public for South Carolina

Margaret B. Pratt

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of August 19 65, at 4:26 P. M., No. 4044

161-249-2-65