

FILED GREENVILLE CO. S. C.

State of South Carolina

JUL 16 11 02 AM 1965
OLLIE F. HANSWORTH
R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, Arlon O. Jones,

in the State aforesaid,

in consideration of the sum of Two Thousand Eight Hundred and No/100 (\$2,800.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES O. CHILDRESS AND LUCILLE K. CHILDRESS, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, on the westerly side of Tamarack Trail, being shown and designated as the major portion of Lot No. 12 and a part of Lot No. 13 on plat of Fontana Forest, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "YY", at Page 171, and having the following metes and bounds, to wit:

BEGINNING at a point on the westerly side of Tamarack Trail at a point 549.9 feet from the intersection of Tamarack Trail and South Carolina Highway No. 253, said point being N. 24-20 W. from the joint front corner of Lots Nos. 11 and 12, and running thence from said point S. 56-22 W. 180.8 feet to a point; thence N. 33-20 W. 127.8 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence running along the rear line of Lot No. 13 N. 0-25 W. 30 feet to a point; thence on a new line through Lot No. 13 N. 66-10 E. 198 feet to a point on the westerly side of Tamarack Trail; thence with the westerly side of Tamarack Trail S. 8-40 E. 40 feet to an iron pin; thence continuing with the westerly side of said Trail S. 24-20 E. 85 feet to the point of BEGINNING.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 14th day of July, 19 65

Signed, Sealed and Delivered in the Presence of

Barbara S. Payne

Barbara S. Payne

Arlon O. Jones (Seal)

(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 14th day of July, A. D., 19 65
Barbara S. Payne (Seal)
Notary Public for South Carolina

Barbara S. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of July, A. D., 19 65
Barbara S. Payne (Seal)
Notary Public for South Carolina

Sue S. Jones

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 65, at 11:02 A.M., No. 1986
Recorded this 16th day of July

P. of P32-1-54.1
OUT OF P32-1-53
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OUT OF P32-1-54
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