

JUL 9 3 53 PM 1965

BOOK 777 PAGE 229

46-059010
(CASH SALE-VA LOAN)

Deed for South Carolina

OLLIE F. BROWN
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$7,500.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES D. WHITEN AND PATSY B. WHITEN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that parcel, piece, or lot of land with the buildings and improvements thereon, situate
lying and being on the north side of Gatling Avenue in the City of Greenville, in the County
of Greenville, State of South Carolina, being shown as Lot No. 245 on plat of Augusta Road
Ranches, revised by Dalton & Neves, Engineers, April, 1942, recorded in the R. M. C. Office
for Greenville County in Plat Book "M", page 47, said lot fronting 60 feet along the north
side of Gatling Avenue, running back to a depth of 140 feet on the east side, to a depth of
140 feet on the west side, and being 60 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of JUNE
19 65, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace J. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

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