FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 1 10 25 AM 1965

.

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH
we, F. W. "Payne and M. C. Payne

in consideration of Three (\$3.00) -----

CIVEN under my hand and seal this day of June, day of 23 to day of 55.

__day_of____July___

Notary Public for South Carolina.

RECORDED this 1st.

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Robert Stephen Hammett, his Heirs and Assigns forever,

All that piece, parcel or lot of land in Chick Springs Township, about three miles west of Greer, and about one mile east of Chich Springs, in County and State aforesaid, and a short distance north of U. S. Highway No. 29, and on the northwest side of a short road that leads off from U. S. No. 29 at the Savings Oil Co. to the Suber Road, being bounded on the northern side by the Fleming Estate Subdivision, on the east by lands now or formerly owned by Estate of H. F. Payne, on the southern side by the said short road and on the western side by small triangle of the H. F. Payne lands and lands of Ashmore Payne Estate, and having the following courses and distances, to-wit: Eeginning on a nail and cap in the center of the said short road and on or near the common line of the said H. F. Payne Estate and Ashmore Payne Estate, and runs thence with the center of the said road N. 36-13 E.120 feet to a nail and cap in the center of the said road; thence N. 32-45 W.17 feet to an iron pin on the bank of the said road, then continuing with the same course for a total distance of 275 feet to an old iron pin, joint corner of one of the Fleming Estate subdivision lots; thence with the common line of the former Fleming property and of the H. F. Payne Estate property, S.68-50 W.76.2 feet to a new iron pin on the said line; thence S.26-22 E. 335 feet to the beginning corner, containing Fifty Three One-hundredths (0.53) of one acre, more or less. This being a part of the property which was devised to grantors herein by their late father, Henry F. Payne, by Will in Apt. 620, File 37 in the Probate Judge's office for said County. And being the same property conveyed to grantee herein by F. W. Payne and M. C. Payne, Executors of the Last Will and Testament of H. F. Payne, Deceased by deed recorded in the R. M. C. Office for said County in Deed Book 775, page 461. For a more particular description see plat prepared by H. S. Brockman, Reg. Surveyor, dated June 14, 1965, entitled "Property of Robert Stephen Hammett", which plat will b

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this Z50 day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 23 day of June 19 65. John machin el hu (SEAL) Notary Public for South Carolina STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

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A___M., No.

(SEAL)