

JUN 25 4 17 PM 1965

46-067019
(461-032897-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{OFFICER} PHILIP N. BROWNSTEIN, ^{R.M.C.} of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS
(\$ 8,750.00) ~~and to the use of the said James R. Rumsey and Ruby K. Rumsey~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES R. RUMSEY AND RUBY K. RUMSEY

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and
designated as Lot No. 210, Section A, on plat of Woodfields subdivision, made by Piedmont
Engineering Service, 1949, and recorded in Plat Book W, Page 75, of the RMC Office for
Greenville County, South Carolina, said lot having a frontage of 70 feet on the southeast
side of Foxhall Road, a depth of 146.2 feet on the northeast side, a depth of 146 feet on
the southwest side, and a rear width of 65.67 feet.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21ST day of JUNE
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Eates
Gene J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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