TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. STATE OF SOUTH CAROLINA 15 PM 1903

COUNTY OF GREENVILLE

OLLIE FANYSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Harold C. Bowlin

in consideration of Love and Affection

Dellers,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and AZALEE S. BOWLIN, her heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, and being shown as all of Lot 13 and the Western one-half of Lot 14 on plat entitled HILLENDALE HEIGHTS, prepared by T. M. Welborn, Surveyor, October 7, 1959, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book Y, at page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Crestline Road, joint front corner of Lots 12 and 13; and running thence, N. 55-21 W. 304 feet to an iron pin in the center of an 18-foot alley; thence with the center of said alley, N. 13-15 E. 125.7 feet to an iron pin; thence continuing with the center of said alley, N. 27-50 E. 175 feet to an iron pin; thence through Lot 14, S. 29-44 E. 415 feet to a pin on the northwest side of Crestline Road; thence with the curve of said road (the chord of which is S. 42-30 W.) 37.5 feet to a pin; thence continuing with said road, S. 32-23 W. 75 feet to an iron pin, point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 437 at page 227.

As a part of the consideration of this deed, the Grantee assumes and agrees to pay the balance of Twelve Thousand Nine Hundred Three and 26/100 (\$12,903.26) Dollars due on a mortgage held by Fidelity Federal Savings and Loan Association, recorded in the RMC Office for Greenville County, South Carolina, in mortgage Book 919 at page 94.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every parent lawfully claiming or to claim the same or any part thereof

every person whomsoever lawfully claiming or to claim the s	same or any part thereoi.
WITNESS the grantor's(s') hand(s) and seal(s) this 24	day of June 1965.
SIGNED sealed and delivered in the presence of:	Marold C. 13 out. (SEAL)
Bal Show to	(SEAL)
	(SEAL)
3	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appe (grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	eared the undersigned witness and made oath that (s)he saw the within named d deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 24 day of June	19 65.
SEAL)	Dille & Johnson

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina

RENUNCIATION OF DOWER

GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that tundersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately a separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person who soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and s	eal this
---------------------------	----------

day of

\_\_(SEAL) Notary Public for South Carolina.

RECORDED this 24th day of June

19

\_ 19 65, at 3:45

P. M., No. 36139

4

 $\alpha$ 

大

5

ı