

JUN 21 10 10 AM 1965

BOOK 776 PAGE 79

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

OLLIE FAY SWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

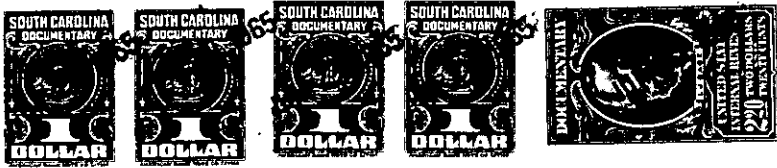
J. A. HAWKINS

in consideration of Two Thousand and no/100 (\$2,000.00) -----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
L. M. BROWN, his heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in Green-
ville County, State of South Carolina, on the northern side of Jolly
Avenue and being known and designated as Lot No. 55 of White Horse Heights,
Section 2, as shown on plat thereof recorded in the R. M. C. Office for
Greenville County in Plat Book "BB", at Page 183, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Jolly Avenue at the joint
front corner of Lots Nos. 55 and 56 and running thence along said Avenue
S. 68-47 W. 90 feet to an iron pin; thence along the joint line of Lots
Nos. 54 and 55 N. 21-13 W. 181.8 feet to an iron pin; thence N. 70-42 E.
90.1 feet to an iron pin; thence along the joint line of Lots Nos. 55 and
56, S. 21-13 E. 179 feet to the point of beginning.

Grantee agrees to assume that certain mortgage in favor of C. Douglas
Wilson & Co. as shown in the R. M. C. Office for Greenville County in
Mortgage Book 801, at Page 21. The present balance being
\$10,520.26.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of June 19 65.

SIGNED, sealed and delivered in the presence of:

Linda J. Murray
Paul J. Foster, Jr.

J. A. Hawkins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 18th day of June 19 65.

Paul J. Foster, Jr. (SEAL)
Notary Public for South Carolina.

Linda J. Murray

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

day of June 19 65.

Paul J. Foster, Jr. (SEAL)
Notary Public for South Carolina.

Worres C. Hawkins

RECORDED this 21st day of June 19 65 at 10:10 A.M. No. 35586

13-3-1-67
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