

MAY 20 3 22 PM 1965

BOOK 773 PAGE 579
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(461-031074-203)

Deed for South Carolina

OLLIE F. BROWN

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND AND 00/100 DOLLARS
(\$9,000.00) ~~and of the record to be shown hereafter~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES A. LAWSON

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,
lying and being at the Easterly corner of the intersection of Kay Drive and Cool Brook Lane
near the City of Greenville, County of Greenville, State of South Carolina, being shown as
Lot No. 62 on plat of Section 2 of Belmont Heights as recorded in the R. M. C. Office for
Greenville County, S. C., in Plat Book GG, Page 99, and having, according to said plat, the
following metes and bounds, to-wit: Beginning at an iron pin on the Southeasterly side of
Kay Drive at the corner of the intersection of said Drive with Cool Brook Lane, and running
thence along the Southeasterly side of Kay Drive, N. 63-10 E., 75 feet to an iron pin, joint
front corner of Lots No. 62 and No. 63; thence along the common line of said lots, S. 26-50
E., 160 feet to an iron pin; thence S. 63-10 W., 106.2 feet to an iron pin on the Northeast-
erly side of Cool Brook Lane; thence along the Northeastly side of said Lane, N. 24-34 W.,
135 feet to an iron pin at the corner of the intersection of said Lane with Kay Drive; thence
around said intersection on a curve, the chord of which is N. 19-20 E., 36 feet to the point
of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 6TH day of MAY
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Frank D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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