State of South Carolina

OLUE FARAS 40RTH All Men by These Presents:

J. Truman Lindsey and Cynthia M. Lindsey,

in the State aforesaid, DOLLARS,

in consideration of the sum of Eighteen Hundred (\$1800.00) - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Charles H. Jones and his heirs and assigns forever:

All that certain parcel or tract of land in Highland Township of Greenville County, South Carolina, lying on State Highway No. 23-115, located about one mile south of Ebenezer-Welcome Baptist Church and about 12 miles north of the City of Greer, being shown on a plat made for J. Truman Lindsey and Cynthia M. Lindsey by Terry T. Dill, Surveyor, dated February 19, 1965, and having the following courses and distances:

BEGINNING on a nail and Coca Cola cap in the center of said road (iron pin on north bank thereof), corner with the Farmer land, and runsthence N. 6-53 E. 111 feet to a point in branch (iron pin on south bank thereof); thence down and with the meanders of said branch as follows: S. 52-30 E. 280 feet, N. 88-30 E. 95 feet, S. 86-15 E. 375 feet to an iron pin, and S. 78-40 E. 250 feet to an iron pin; thence S. 11-10 W. 923 feet to a point in anotherbranch (iron pin on north bank thereof); thence up and with the meanders of the branch N. 78-36 W. 206 feet to a nail and Coca Cola Stopper in the center of said highway (iron pin on east bank of said highway); thence along and with the center of said highway as follows: N. 26-45 W. 200 feet, N. 17-22 W. 350 feet, N. 26-37 W. 150 feet and N. 30-30 W. 415 feet to the beginning, containing ll acres, more or less.

property

This is a portion of that/conveyed to the grantors by Tennie C. Hawkins, et al., by deed recorded in Deed Book 700, page 141, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand s and seal shis in the year of our Lord One Thousand Nine Hundred and Sixty - five.

Signed, Sealed and Delivered in the Presence of

Jankus Truman Lindsey

ris 4 Carpenter to J. Trumagi Lindsey and Cynthia

State of South Carolina

Greenville COUNTY

Personally appeared before me Doris A. Carpenter

and made oath that She saw the within named grantor(s) and made oath that She saw the within named grantor(s) J. Truman Lindsey and Cynthia M. Lindsey sign, seal and as their act and deed deliver the within written deed, and that She, with H.D. Hawkins & Ansel M. Hawkingnessed the execution thereof.

Sworn to before me this 10th

Мау ....., A. D., 196.5... 'Notary Public for South Carolina

Doris a Carpenter

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY

I, Ansel M. Hawkins, a

Notary Public, do hereby certify

636.4-

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unto all whom it may concern, that Mrs. Cynthia M. Lindsey J. Truman Lindsey wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles H. Jones and his Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th

.Мау.. day of.  $\mathcal{M} \cdot \mathcal{J}_{\epsilon}$ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..... ..; U. S. \$..... 3:56 P.M. ..., 1965..., at......M., No. Recorded this 19th. day of May