

TITLE TO REAL ESTATE--Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That -----Jessie Lee Etheridge-----

in consideration of the sum of Eight Thousand and No/100 (\$8,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JULIA D. HOWARD, HER HEIRS AND ASSIGNS FOREVER:

All those pieces, parcels of lots of land in the County of Greenville, State of South Carolina, on the northerly side of State Park Road, shown and designated as Lots Nos. 1, 2, 3, and 4 on plat of property of Mrs. Jessie Etheridge, prepared by C. O. Riddle, RLS, June, 1963, said lots when described together having the following composite metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of State Park Road at the southwesterly corner of Lot No. 2 and running thence with the line of Lots Nos. 2 and 3, N 4-00 E, 509.7 feet to the center line of South Carolina Highway No. 253; thence with the center line of said Highway, N 69-53 E, 181.2 feet to a point; thence continuing with the center line of said Highway, N 75-14 E, 181.2 feet to a point; thence running along the line of Lot No. 4, S 1-11 W, 461.5 feet to an iron pin at the joint easterly corner of Lots Nos. 1 and 4; thence running with the line of Lot No. 1, S 10-27 W, 199.4 feet to an iron pin on the northerly side of State Park Road; thence with the northerly side of State Park Road, N 83-03 W, 337.3 feet to an iron pin, the point of BEGINNING.

The within is all of the property owned by the grantor on the southerly side of the center line of South Carolina Highway No. 253 and is a portion of the property heretofore conveyed to the grantor by deed of Hubert Etheridge, said deed being recorded in the RMC Office for Greenville County, S. C., in Deed Book 500 at page 535.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

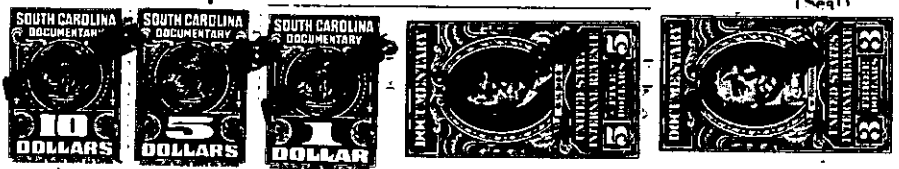
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 7th day of April, 19 65

Signed, Sealed and Delivered in the Presence of

Jessie Lee Etheridge (Seal)

George W. Leole (Signature)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

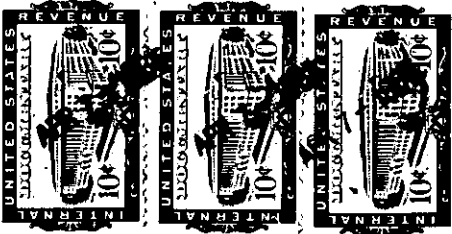
Sworn to before me this 7th day of April, A. D., 19 65

George W. Leole (Signature)

Notary Public for South Carolina

State of South Carolina

Not Necessary GRANTOR IS WOMAN RENUNCIATION OF DOWER



I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the named grantor(s) did this day appear before me, and each, upon being privately examined, freely, voluntarily, and without any compulsion, dread or fear of any person, relinquish unto the grantee(s) and the grantee's Heirs, or Successors and assigns all and claim of Dower of, in or to all and singular the premises within mentioned

7th day of April, A. D., 19 65

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ : U. S. \$ : 19 65, at 1:13 P. M., No. 27931

Recorded this 7th day of April

1.31 M. -277- P31-1-11.3-ALSO- 3.13 AC -272- P31-1-11.5 OUT OF P31-1-11.1