## TE OF SOUTH CAROLINA

GREENVILLE COUNTY



Knom All Men by These Presents:

in the State aforesaid I. D. JACK ROBERTS 

Eight Thousand Four Hundred and No/100ths (\$8,400.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Piedmont and Northern Railway Company, its Successors and Assigns,
All that certain piece, parcel, or lot of land in Greenville County, State of South Carolina, being known and designated as the major portion of Lot No. 10, Block 5, and a strip of Lot No. 9, Block 5, and a parcel directly to the rear of Lot No. 10, Block 5, on plat of the property of J. M. Fortner, recorded in the R.M.C. Office for Greenville County in Plat Book "G", Page 129, and having according to a more recent survey for Piedmont and Northern Railway Company, known as Drawing No. 0-114, dated March 1, 1965, revised March 22, 1965, the following metes and bounds:

BEGINNING at an iron pin, the northeasterly corner of property of Robert E. Tench and Lillie T. Little, said iron pin being in the southeasterly margin of highway right-of-way at Anderson Road; thence with the margin of said road N. 40-30 E. 80.54 feet to an iron pin, a common corner with land now or formerly owned by Ruth E. Huff; thence with the line of Ruth E. Huff, S. 49-33 E. 157.92 feet to an iron pin in the line of Piedmont and Northern Railway Company; thence with said line S. 45-17 W. 115.14 feet to an iron pin, a common corner with Robert E. Tench and Lillie T. Little; thence N. 36-34 W. 152.20 feet to the point of beginning, containing 15,038 square feet, more or less.

The grantor hereby conveys by the grantee's plat a portion of that land conveyed by Robert E. Tench to the grantor by deed dated January 21, 1965, recorded in Deed Book 766, Page 46, Office of R.M.C., Greenville County, South Carolina.

(See Plat Book III, page 84.)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of

29th. this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty-Five.

Sealed and Delivered in the Presence of

WIDOWER

State of South Carolina, Greenville County

Barbara G. Payne Personally appeared before me



and made oath that She saw the within named grantor ( D. Jack Roberts

sign, seal and as his

RENUNCIATION OF DOWER

act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with Mitchell King,

Sworn to before me this .... A. D. 19\_65

Votary Pytolic for South Carolina



State of South Carolina,

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named D. Jack Roberts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol. N

untarily, and without any compulsion, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish untoPiedmont and Northern Railway Company, its renounce, all her interest and estate, N and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. ١

GIVEN under my	hand and seal this
	, A. D. 19 <u>65</u> .
	(Seal)
	Notary Public for South Carolina





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Cancelled documentary stamps attached: S. C. \$\_\_\_ \_\_\_; U. S. \$\_\_\_ Recorded this 6th., day of April 19 65, at 11:49 A. M., No.27820