

APR 5 8 47 AM 1965

BOOK 770 PAGE 444

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

OLLIE F. BOWEN
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Constance S. Keith

in consideration of One Thousand (\$1,000.00) and no/100--- Dollars,
and mortgage for \$1327.60, and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles H. Rice, and his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, in Greenville Township, being known and
designated as the southeastern portion of Lot #4, on plat of Dunean Heights,
recorded in Plat Book D, at page 67, and having, according to a plat made by
C. C. Jones, recorded in Plat Book AA, at page 20, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Smythe Avenue, at the
joint front corner of Lots 3 and 4 of Dunean Heights, and running thence along
line of Lot 3, N. 54-15 W. 39.5 feet to an iron pin; thence S. 35-45 W. 60
feet through Lot 4 to a pin on the northeast side of Hillhouse Street; thence
along the northeast side of Hillhouse Street, S. 54-15 E. 78 feet to an iron
pin at the intersection of Hillhouse Street and Smythe Avenue; thence along
the northwest side of Smythe Avenue, N. 3-10 E. 71.2 feet to the point of
beginning.

This is the same property conveyed to the grantor herein by deed of Joe
B. Keith dated November 2, 1962, and recorded in Book 710, page 151, RMC
Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantee assumes
and agrees to pay the monthly installments on the mortgage held by Fidelity
Federal Savings and Loan Association of Greenville, S. C. on which there is
now a balance due of \$3,672.40, Account No. 11229.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of April 1965.

SIGNED, sealed and delivered in the presence of:

Constance S. Keith (SEAL)

Dorothy H. Tucker (SEAL)

Clarence E. Clay Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of April 1965.

Clarence E. Clay Jr. (SEAL)
Notary Public for South Carolina.

Dorothy H. Tucker

STATE OF SOUTH CAROLINA }
COUNTY OF _____

WOMAN GRANTOR
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 5th day of April 19 65 at 8:47 A. M., No. 27578

-235-103-23-10-1