

TITLE TO REAL ESTATE—Prepared by SIDNEY J. JACOBSON, ATTORNEY AT LAW, 114 MAIN STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

CLERK OF THE COURT
GREENVILLE COUNTY

Know All Men by These Presents:

COUNTY OF GREENVILLE

That -----Grady R. Dellinger and Betty L. Dellinger -----

in the State aforesaid,
in consideration of the sum of One Dollar (\$1.00) -----DOLLARS,
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT L. PARRIS AND MARTHA NELL PARRIS, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 217 on plat of Augusta Acres, as recorded in the RMC Office for Greenville County, S. C., in Plat Book "S" at page 201.

Said lot has a frontage of 100 feet on the easterly side of Jasper Drive, a depth of 198.8 feet and is 86.5 feet across the rear.

AS A PART OF THE CONSIDERATION, the grantees assume and agree to pay the balance of \$10,523.73 on that certain mortgage from the grantors to C. Douglas Wilson & Co., said mortgage being in the original amount of \$11,350.00, and being recorded in Mortgage Book 868 at page 65, RMC Office for Greenville County, said mortgage having been subsequently assigned to Fidelity National Mortgage Association by assignment recorded in Mortgage Book 918 at page 579 of said RMC Office.

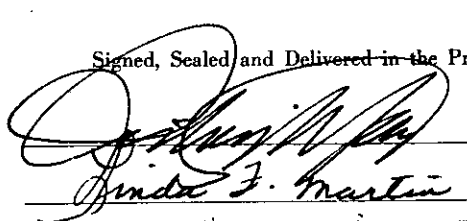
The grantors set over and assign to the grantees the escrow account and insurance policy in connection with the above loan and authorize the transfer of the same to the benefit of the grantees.

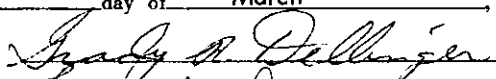
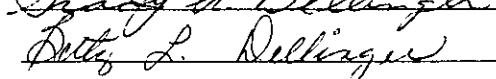
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 30th day of March, 19 65

Signed, Sealed and Delivered in the Presence of

Linda J. Martin

 (Seal)
 (Seal)

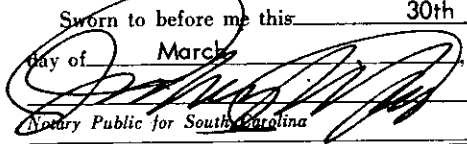
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 30th day of March, A. D., 19 65


Notary Public for South Carolina



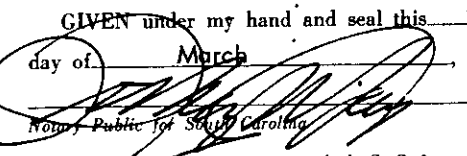
State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March, A. D., 19 65


Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____, 19 65, at 12:50 P. M., No. #27208
Recorded this 31st day of March

145-393-6-13