

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 30 10 46 AM 1965 Know All Men by These Presents:

That ELLA RUTH TIMMERMAN

in consideration of the sum of FIVE HUNDRED AND NO/100----- DOLLARS, (\$500.00) and assumption of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HENRY L. BAILEY, his Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, on the Southwest side of Heard Drive, being known and designated as Lot No. 36 of Section 1 of the Subdivision known as Belmont Heights, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "GG" at pages 54 and 55 and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Heard Drive, which iron pin is 306.6 feet from the intersection of Heard Drive and Sanford Court; running thence with Heard Drive, N. 23-20 W., 27.8 feet to a point; thence N. 27-07 W., 89.8 feet to an iron pin; thence S. 62-53 W., 213.6 feet to an iron pin; thence S. 23-00 E., 79.3 feet to an iron pin; thence N. 72-55 E., 221 feet to an iron pin at the point of beginning.

THE Grantee herein assumes and agrees to pay that mortgage given by Ray Brewer Timmerman to C. Douglas Wilson & Co. in the original amount of \$11,750 dated July 5, 1957, and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 718 at Page 137, on which there remains a balance of \$9,449.63.

THIS is the same property conveyed to me by deed of William Thomas Thompson and Janette S. Thompson dated August 23, 1962, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 705 at Page 164.

GRANTEE to pay 1965 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-five.

Signed, Sealed and Delivered in the Presence of

Sandra S. Williams Patrick C. Fant

Ella Ruth Timmerman (Seal) Ella Ruth Timmerman (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Sandra S. Williams

and made oath that s he saw the within named grantor(s) Ella Ruth Timmerman deliver the within written deed, and that s he, with Patrick C. Fant her act and deed witnessed the execution thereof.

Sworn to before me this 29th day of March, A. D. 19 65 Patrick C. Fant (Seal) Notary Public for South Carolina

Sandra S. Williams

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - GRANTOR IS WOMAN

I, Notary Public, do hereby certify



concern, that Mrs. did

before me, and upon being privately and separately examined by me, did declare that she does freely, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 30th day of March 19 65, at 10:46 A.M., No. 27174

145-388-4-15