

FILED
GREENVILLE CO. S.C.
MAR 23 4 22 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, MARY ELIZABETH WHITNEY WILLIAMSON,

in consideration of FIVE AND NO/100-----(\$5.00)----- Dollars,
AND LOVE AND AFFECTION
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ROBERT E. WHITNEY, HIS HEIRS AND ASSIGNS, FOREVER, ALL MY RIGHT,
TITLE AND INTEREST OF, IN AND TO ALL THAT CERTAIN PIECE, PARCEL OR
TRACT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE AND IN OAKLAWN TOWNSHIP, BEING SHOWN AND DESIGNATED
AS ALL OF TRACT No. 3 AND PART OF TRACT No. 2 ON A MAP OF WOODVILLE
FARMS AS MADE BY W. J. RIDDLE, SURVEYOR, IN JUNE 1937; SAID TRACT OF
LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO-WIT:

BEGINNING AT AN POINT IN THE CENTER OF AUGUSTA ROAD, THE SAME
BEING THE JOINT CORNER OF TRACTS No. 2 AND No. 3 AND BEING THE SOUTH-
WEST CORNER OF TRACT No. 3, AND RUNNING THENCE NORTH 85-15 EAST 301
FEET TO AN IRON PIN; THENCE NORTH 2-30 WEST 522.3 FEET TO AN IRON
PIN AT THE SOUTHEASTERN CORNER OF GUNTER'S TRACT; THENCE ALONG
GUNTER'S LINE SOUTH 77-15 WEST 179.5 FEET TO AN IRON PIN; THENCE
NORTH 13-30 WEST 20 FEET TO AN IRON PIN; THENCE SOUTH 75-26 WEST
203.5 FEET TO A POINT IN THE AUGUSTA ROAD; THENCE SOUTH 16-30 EAST
90.3 FEET TO A BEND IN SAID ROAD; THENCE SOUTH 11-35 EAST 250.3
FEET TO A POINT IN THE AUGUSTA ROAD, CORNER OF TRACTS No. 4 AND
No. 5; THENCE FURTHER ALONG SAID ROAD SOUTH 8-15 EAST 144.1 FEET
TO THE PLACE OF BEGINNING.

THERE IS EXCEPTED, HOWEVER, FROM THE ABOVE DESCRIBED PROPERTY
THAT CERTAIN LOT OF LAND CONVEYED BY RAY N. WHITNEY TO JOHN NANCE
BY DEED DATED MAY 17, 1945, AND RECORDED IN DEED BOOK 275 AT PAGE
398, TOGETHER WITH CERTAIN EASEMENTS REFERRED TO IN SAID DEED.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of JULY 1963 .

SIGNED, sealed and delivered in the presence of:

Mary Elizabeth Whitney Williamson (SEAL)
MARY ELIZABETH WHITNEY WILLIAMSON (SEAL)

Lester Brown
2 Richard D. Chapin

STATE OF ~~INDIANA~~ INDIANA PROBATE
COUNTY OF Stauben

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof:

SWORN to before me this 31st day of JULY 1963 .

Lester Brown (SEAL)
Notary Public for ~~Stauben County, Indiana~~ Stauben County, Indiana MY COMMISSION EXPIRES March 14, 1967

STATE OF ~~INDIANA~~ INDIANA RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF _____

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____ 19____ (SEAL)

Notary Public for ~~Stauben County, Indiana~~ INDIANA
RECORDED this 29th day of March 1965 at 4:22 P. M., No. 26928

110-5903-1-28 11-787-14