State	of	South	Carolina
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COUNTY OF GREENVILLE

OLLIE FAMASWORTH a. V.3. Know All Men by These Presents:

R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, under Agreement dated June 15, 1956 - - - - - in the State aforesaid, in consideration of the sum of Eight Hurdred Ninety Five and No/100 (\$895.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## LILLIE MAE CHAPMAN, HER HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land on the easterly side of Bedford Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 21 on Plat of Heathwood recorded in the RMC Office for Greenville County in Plat Book "KK", at Page 35, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Easterly side of Bedford Drive at the joint front corner of Lots Nos. 20 and 21, and running thence with said Drive, S. 9-54 W., 100 feet to an iron pin at the joint front corner of Lats Nos. 21 and 22; thence with line of Lat No. 22, S. 80-06 E., 200 feet to an iron pin; thence N. 9-54 E., 100 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; thence with the line of Lot No. 20, N. 80-06 W., 200 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21, the point of BEGINNING.

This is a part of the property conveyed to the grantor by deed recorded in Deed Book 556, Page 439, and is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions seed Deed Book 559, Page 37.

Grantee to pay 1965 Taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Promises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

e Grantee s(s') Heirs or Duccessors and Assigns torever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs/Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors

and Assigns against the grantor(s) and the grantor s(s) theirs at	ing against every berson anomsocial ranging custing of to comm
the same or any part thereof.	
Witness the grantor's(s') hand(s) and seal(s) this	
Signed Scaled and Delivered in the Presence of	R. M. Gaffrey, Hustee for S & M Real Estate Co. Inc., Furman C. Smith. C. E. Robinson, Jr. (Seal) and R. M. Gaffrey, under Agreement dated June 15, 1956.  (Seal)

State	nf	South	Carolina
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COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he,

with the other witness subscribed above witnessed the execution thereof. 24th

Sworn to before me this	
day of March , A.	D., 19 <u>65</u>
Tack Male	(Seal)
Noter Public for South Carolina	(552-7

## GRANTOR TRUSTEE RENUNCIATION OF DOWER

## State of South Carolina COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	
Notary Public for South Carolina	(= 11:27 A.M. 26650
Cancelled documentary stamps attached: S. C. \$: U. S. \$. Recorded this 25 th., day of March	, 1965, 11 \$27 A.M. No. 26659
Recorded this 25 th . day of day of	

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