

FILED GREENVILLE CO. S. C. MAR 24 11 1965

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

MAR 24 11 1965
OLLIE F. BARNWORTH
R.M.C.

Know All Men by These Presents:

That ----- Clarence E. Hollingsworth, Jr. -----

in consideration of the sum of Five Hundred and No/100 (\$500.00) ----- in the State aforesaid, -----DOLLARS,

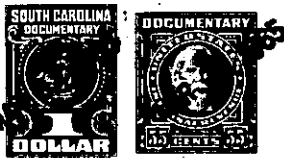
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT L. GILREATH AND JUANITA P. GILREATH, for and during the term of their joint lives and on the death of either, to the survivor, his or her heirs and assigns forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as the southerly 25 feet of Lot No. 41 of Avon Park as recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK" at page 71, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Thames Drive at the joint front corner of Lots Nos. 40 and 41 and running thence with Thames Drive N 5-42 E, 25 feet to a point; thence on a new line through Lot No. 41, S 84-18 W, 175 feet to a point in the rear line of Lot No. 41; thence S 5-42 W, 25 feet to an iron pin at the joint rear corner of Lots Nos. 40 and 41; thence with the joint line of Lots Nos. 40 and 41, N 84-18 E, 175 feet to the point of BEGINNING.

This being a portion of the property conveyed to the grantor by deed of J. Ford Thackston to be recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 5th day of March, 19 65

Clarence E. Hollingsworth Jr. (Seal)

Signed, Sealed and Delivered in the Presence of

Linda J. Martin (Seal)

_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D., 19 65

[Signature] (Seal)
Notary Public for South Carolina

Linda J. Martin

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of Mary, A. D., 19 65

[Signature] (Seal)
Notary Public for South Carolina

Mary H. Hollingsworth

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 65 at 11:21 A.M., No. 26517

Recorded this 24th day of March

17 OF T33-3-45
OUT OF T33-3-46
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