## STATE OF SOUTH CAROLINA, OLLUE FRANCISCIAL REPORTS

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, JOANN TIMMERMAN DUTTON

in the State aforesaid,

ONE (\$1.00)----in consideration of the sum of DOLLARS. and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RUEDELLE S. TIMMERMAN, her heirs and assigns, forever:

ñ. N.J.

ALL my right, title and interest in and to all that lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known as lot 130 of a subdivision known as Glendale, a part of which is of record in the RMC Office for Greenville County in plat book QQ at pages 76-77 and having the following metes and bounds, to-

BEGINNING at a point on the northern side of Drury Lane at the joint front corner of lots 129 and 130 and running thence N. 15-07 E. 162.7 feet to a point at the joint rear corner of lots 129 and 130; thence N. 76-31 W. 154.45 feet to a point on the eastern side of Rowan Street at the joint corner of lots 119 and 130; thence with the eastern side of Rowan Street S. 11-16 W. 137.6 feet to a point; thence following the curvature of the northeastern intersection of Rowan Street with Drury Lane (the chord of which is S. 33-44 E. 35.3) feet to a point; thence with the northern side of Drury Lane S. 76-48 E. 61.6 feet to a point; thence continuing with the northern side of Drury Lane S. 74-53 E. 57 feet to the point of beginning. This is the same property conveyed to E. D. Timmerman, Sr. and Ruedelle S. Timmerman by deed of J. O. Shaver, dated December 14, 1961, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 670 at Page 273; the said E. D. Timmerman, Sr. having subsequently died and the grantor herein is herewith conveying all her interest in and to the above-described property as one of the heirs of the said E. D. Timmerman, Sr.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

witness the grantor's(s') hand and seal this	9	day of	February	in the year
of our Lord One Thousand Nine Hundred and Sixty-Five	•	0	•	Mexite - (Seal)
Signed, Sealed and Delivered in the Presence of		<u> </u>	0.2 219 2 22	(Seal)
~ ~				(Seal)
Throng Ckholm				(Seal)
Claude Biglio				(Seal)
Sua francis				(Seal)
				(Seal)
COLONIA NA PAPA				

Laure Juglis	(Seal
Walworth	Joann Timmerman Dutton
Sworn to before me this  day of 0 February A. D. 19 65	Joann Timmerman Dutton sign, seal and as her act and deed witnessed the execution thereof  Charles Charles
Notary Public for Sanch Charles South Dakota MY COMMISSION EXPIRES 6-1/-66	) }
State of South Carolina.	RENUNCIATION OF DOWER GRANTOR A WOMAN

State	of	South	Carolina,

} <sub>I,</sub> Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	•
day of, A. D. 19	
Notary Public for South Carolina (Seal)	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$  Recorded this 15 th • day of February	3

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