Simmy Stillwell off Hwy 25

BOOK 767 PAGE 387

Form No. 182 S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GETENVILLE

KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
NORTH - Mrs. Estell Barnell  504Th - Clyde Pace East Hwf 25  West - Clyde Pace + Mrs Estell Barnell
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do cs hereunto set bee hand(s) and seal(s) this 22Nd day of 1965.  Witness Beatice & M. Ethely (SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GEFENTINE  Cohy le Down ho o and made
Personally appeared before me <u>John Ld Downahoo</u> and mad oath that <u>he</u> saw the within named <u>Brankercra</u> sign
seal, and as act and deed deliver the within written instrument, and that with Syble Locknby
witnessed the execution thereof.  Sworn to before me this day of February A. D. 19 5.  (SEAL) Boone (SEAL)  Notary Public
7 Filed 12th., day of February , A. D. 19 65 and recorded in Book 767 Page 387 Fee, \$ At 11:48 A.M. #22776
Greenville County, S.