

State of South Carolina

Greenville

COUNTY

FEB 10 10 23 AM 1965

Know All Men by These Presents:

That I, Alberta W. Brown,

in consideration of the sum of Forty-seven Hundred and Eighty-eight (\$4788.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) John O. Kendrick and Annie M. Kendrick and their heirs and assigns forever:

All that certain parcel or tract of land containing 11.97 acres, more or less, situated on the north side of the Gap Creek Road about three miles northward from the City of Greer, Oneal Township, Greenville County, South Carolina, and being shown on a plat of the property of Hubert C. Moon, et al., by John A. Simmons, Registered Surveyor, dated November 30, 1964, and having the following courses and distances, to-wit:

BEGINNING at a nail in the Gap Creek Road, corner of the Moon tract, iron pin on north bank at 17 feet, and running thence along the Moon tract, N. 6-05 E. 729.5 feet to an iron pin, corner of the Howell Estate; thence along the Howell line, N. 26-45 W. 660 feet to an iron pin; thence N. 59-17 W. 300.4 feet crossing Howell Road/the old road bed; thence along the old road, S. 23-00 W. 13.1 feet and S. 10-30 E. 315 feet to a nail in the Howell Road; thence along the center of the Howell Road, S. 13-50 W. 37 feet and S. 19-10 W. 100 feet to a nail in the intersection of old road; thence along the old road, S. 68-00 W. 95.2 feet to a nail, old iron pin southward at 22.2 feet; thence S. 18-30 W. 290 feet to a nail in the Gap Creek Road; thence S. 37-50 E. 28.6 feet to a nail in the Gap Creek Road at the intersection of the Howell Road; thence continuing along the center of the Gap Creek Road, S. 40-25 E. 406.5 feet, S. 41-16 E. 343.6 feet, S. 46-43 E. 125.8 feet and S. 58-50 E. 56 feet to the beginning corner.

Plat Recorded in Plat Book BBB - Page 67

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and Sixty - five.

Signed, Sealed and Delivered in the Presence of Doris A. Carpenter, Ansel M. Hawkins

Alberta W. Brown (Seal)

State of South Carolina

Greenville

COUNTY

Personally appeared before me Doris A. Carpenter

and made oath that she saw the within named grantor(s) Alberta W. BROWN

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D., 1965 Ansel M. Hawkins (Seal) Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

RENUNCIATION OF DOWER

COUNTY

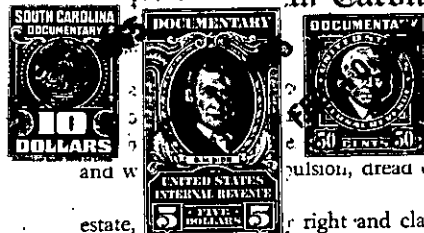
I,

Notary Public, do hereby certify

upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without coercion, duress, fraud, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto her Heirs and Assigns, all her interest and right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of February, A. D., 1965 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 10th day of February, 1965, at 10:23 A.M. No. 22525



536.1-1-48