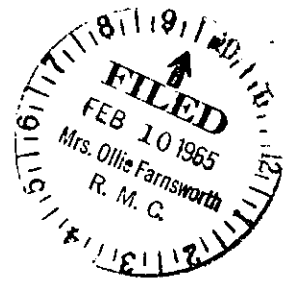
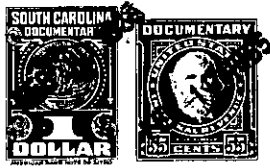


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that LEWIS W. HAZLE

in consideration of FOUR HUNDRED AND No/100 * * - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOHN C. GRIFFIN, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 of a subdivision known as East Highlands Estate, Block D, Section 2 as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book K, at Page 44 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Willow Springs Drive at the joint front corner of Lot No. 5 and Lot No. 6 and running thence N. 38-07 E. 157.2 feet to an iron pin on the southwestern side of a five foot strip reserved for utilities; and running thence with the southwestern side of said five foot strip, N. 48-27 W. 60 feet to an iron pin; thence S. 38-09 W. 158.4 feet to an iron pin on the northeastern side of Willow Springs Drive; Thence with Willow Springs Drive, S. 49-34 E. 60 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage to Carolina Savings and Loan Association, the balance being \$5060.00, Said mortgage being in the original amount of \$51.00.00 and recorded June 26, 1964, in mortgage Book 963 at page 231.

Also as part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, to W. E. Shaw, the balance being \$1578.09, said mortgage being in the original amount of \$1647.15 and recorded July 7, 1964, in mortgage Book 966 at Page 231.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of February 1965.

SIGNED, sealed and delivered in the presence of:
Lewis W. Hazle (SEAL)
Judson R. Cathman (SEAL)
W. T. Griffin (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
SWORN to before me this 9th day of February 1965.
W. T. Griffin (SEAL) Judson R. Cathman
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of February 1965.
W. T. Griffin (SEAL) Betty L. Hazle
Notary Public for South Carolina.

RECORDED this 10th day of February 1965 at 9:30 A. M., No. 22585

-519-264-2-19