COUNTY OF GREENVILLE

	as District Manager	, does hereby release and
forever relinquish the within described	property from the terms of that certai	n mortgage recorded in Mortgage
Book 970 at Page 189.		
IN THE PRESENCE OF:	COMMERCIAL CREDIT BY MANUEL STATE BY MANUEL	corp ne J.
Mellin Daf ourse	_	
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE		
PERSONALLY appeared before m	e L. W. Williams	and made oath that
he saw the within named Commerc	ial Credit Corp.	by its duly authorized officers,
R. H. Rynes, Jr.	sign, seal with its co	orporate seal, and as the act and
deed of said corporation deliver the wi	thin written release, and thathe w	ith_William B. James
wi	tnessed the execution thereof.	
Sworn to before me this 8th day	7. W. W.	Maine
of February , 1965.		,
Willia Ostume	*	
Notary Public for South Carolina		

Deed & Release Recorded February 8th., 1965 At 3:30 P.M. # 22288

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

COUNTY AUDITOR CERTIFICATE

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for Creedville County, prsuant to Section 60-56, ode of Laws of Such to teenen to to, one of laws of Louth (arol no. 1952.

Challet D. Liddle, Greathfile.

County Auditor

COUNTY TAX FOR THIS YEAR IS DUE
BY DECLAIR. YOU WILL RECEIVE FO
TAX NOTICE THIS YEAR, HC EVER
AS OWNER, YOU ARE RESPONSIBLE
FOR PAYMENT.
FOR FURTHER INFORMATION CONTACT
THE COUNTY TAX OFFICE