

46-066662
(461-026108-203)

FEB 5 12 21 PM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
D.C.

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$8,500.00) ~~and other considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto ROBERT J. B. BROWN AND GWENDOLYN H. BROWN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land in the State of South Carolina, County of
Greenville, on the southern side of Crestmore Drive, near the City of Greenville, being
shown as Lot 18 on plat of Grandview, recorded in Plat Book KK at Page 93, and described
as follows: BEGINNING at a stake on the southern side of Crestmore Drive, 226.8 feet
west from Florida Avenue at corner of Lot 17, and running thence with line of said lot S.
15-43 E. 147.7 feet to stake in line of Lot 16; thence with line of Lots 16 and 15, S.
72-35 W. 64.4 feet to stake at corner of Lot 19; thence with line of said lot N. 15-43 W.
148.8 feet to stake on Crestmore Drive; thence with the southern side of said Drive N.
74-17 E. 18 feet and N. 73-42 E. 46.3 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of DECEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page) 161- 229-1-80