

GREENVILLE  
JAN 29 9 35 AM 1965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, OSCAR O. TURNER and INEZ M. TURNER,

in consideration of One and no/100 (\$1.00) Dollar, & assumption of mortgage, Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto WILLIAM C. AND DORIS G. CHAPMAN, their successors, heirs and assigns,

All that piece, parcel or lot of land in Paris Mountain Township in Greenville County, South Carolina, on the Northeast side of East Sable Court, being known and designated as Lot #14 on a plat of Blue Mountain Park, recorded in the R.M.C. Office for Greenville County, in Plat Book EE, at Page 121, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of East Sable Court, corner of Lot #15, and running thence with the line of said Lot N. 60-30 E. 160.0 ft. to an iron pin at the corner of Lot #15; thence with the line of Lots 4 and 3 S. 29-30 E. 95.0 ft. to an iron pin at the corner of Lot 13; thence with the line of Lot #13 S. 60-30 W. 160.0 ft. to an iron pin on the Northeastern side of East Sable Road; thence along the Northeastern side of East Sable Road N. 29-30 W. 95.0 ft. to the beginning corner, being the same lot conveyed to us by James R. Hall August 14, 1964, by Deed recorded in Deeds Vol. 755, at Page 461, in the R.M.C. Office for Greenville County.

As a part of the consideration hereof, the grantees assume and agree to pay the balance due on that certain mortgage executed by Oscar O. Turner and Inez M. Turner, to the First Federal Savings & Loan Association, Greenville, South Carolina, dated August 14, 1964, recorded in Mortgage Vol. 968, at Page 517, of the RMC Office of Greenville County, South Carolina, on which there is a balance due of \$11,915.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of January 19 65.  
SIGNED, sealed and delivered in the presence of: Oscar O. Turner (SEAL)

Inez M. Turner (SEAL)  
John C. Walsh (SEAL)  
Johnie M. O'Connell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of January 19 65.  
Notary Public for South Carolina. (SEAL) Johnie M. O'Connell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of January 19 65.  
Notary Public for South Carolina. (SEAL) Inez M. Turner

RECORDED this 29th day of January 19 65, at 9:36 A. M., No. 21327

-308- .B8.2-1-31