

State of South Carolina }  
Greenville COUNTY

FILED  
JAN 22 10 51 AM 1965  
GREENVILLE CO. S. C.  
OLLIE L. CARPENTER  
R. M. C.

For True Consideration See Affidavit

Book 27 Page 17

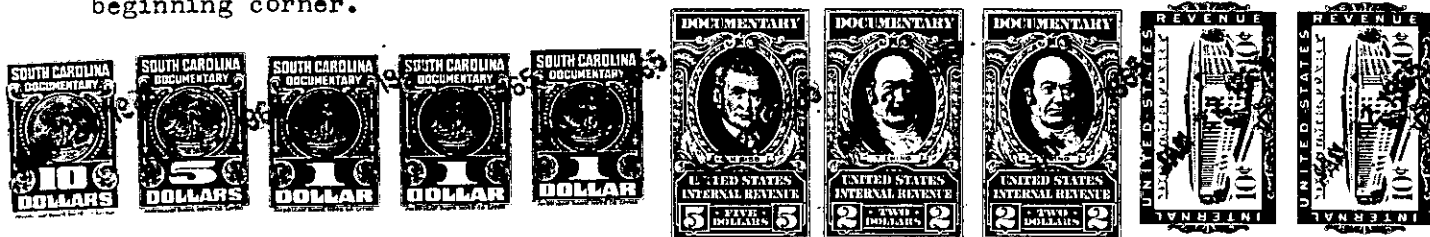
That I, J.W. Hannon,  
in consideration of the sum of Three (\$3.00) -----  
and other considerations,

in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Dennis Smith and his heirs and assigns forever:

All that certain parcel or lot of land situated on the northeast side of Memorial Drive Extension and the south side of Lake Cunningham (City of Greer), about three miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and being Lot No. 2 in Section 3 of VAL LEY HAVEN ACRES, according to survey and plat by John A. Simmons, Registered Surveyor, dated May 24, 1960, recorded in Plat Book 00, page 511, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northeast side of Memorial Drive Extension, corner of Lots Nos. 1 and 2, and running thence along said Drive, N. 40-24 W. 100 feet to an iron pin, corner of Lot No. 3; thence along line of Lot No. 3, N. 47-00 E. 220.6 feet to an iron pin on the line of Lake Cunningham; thence along the line of said lake, S. 63-29 E. 101.7 feet to an iron pin, corner of Lot No. 1; thence along the line of Lot No. 1, S. 46-00 W. 260.7 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of January in the year of our Lord One Thousand Nine Hundred and Sixty - five.

Signed, Sealed and Delivered in the Presence of  
Gail E. Smith  
Doris A. Carpenter  
J.W. Hannon (Seal)  
(Seal)  
(Seal)



State of South Carolina }  
Greenville COUNTY } Personally appeared before me Gail E. Smith  
and made oath that she saw the within named grantor(s) J.W. Hannon  
deliver the within written deed, and that she, with Doris A. Carpenter sign, seal and as his act and deed  
witnessed the execution thereof.

Sworn to before me this 16th day of January, A. D., 1965 }  
Doris A. Carpenter (Seal) }  
Notary Public for South Carolina }  
Gail E. Smith (Seal)

State of South Carolina }  
Greenville COUNTY }  
I, Doris A. Carpenter, a Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Bobbie Lou Hannon  
wife of the within named J.W. Hannon  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
W. Dennis Smith and his Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of January, A. D., 1965 }  
Doris A. Carpenter (Seal) }  
Notary Public for South Carolina }  
Mrs. Bobbie Lou Hannon

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$ .....  
Recorded this 22nd., day of January, 1965, at 10:54 A.M., No. 20676

286 - 537.3 - 3 - 18