

FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Carter & Hill, Attorneys at Law, 123 Broadus Avenue, Greenville, S. C.

BOOK 765 PAGE 599

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

JAN 21 11 20 AM 1965

OLLIE F. WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Marian J. Eppes

in consideration of One Thousand Two Hundred Fifty and No/100 (\$1,250.00)----- Dollars,

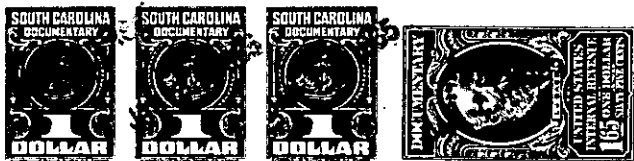
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry G. Shaw, his heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, on the North side of Dove Lane in the subdivision known as Super Highway Home Sites being known and designated as Lot #164 of said subdivision, and being described according to a plat of Super Highway Home Sites, prepared by Dalton & Neves, Engineers, dated May, 1946, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book P at page 53, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Dove Lane at the joint front corner of Lots #163 and 164 and running thence with the common line of said lots N. 20-10 W. 180.5 feet to an iron pin on the South side of Warehouse Court; thence along the South side of Warehouse Court N. 74-17 E. 78.2 feet to the joint corner of Lots #165 and 164; thence with the common line of said lots S.-20-10 E. 177 feet more or less to a point in the North side of Dove Lane; thence with the North side of Dove Lane S. 69-50 W. 78 feet to the beginning corner.

This being the same property conveyed to Andrew H. Jenkins in Deed Book 422 at page 247 and Book 466 at page 115 and subsequently devised to the grantor herein in Probate records, Apt. 660, File 5 and Apt. 668, File 24.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20<sup>th</sup> day of January 1965.

SIGNED, sealed and delivered in the presence of:

Leo H. Hill  
D. Henry Philpot Jr.

Marian J. Eppes (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20<sup>th</sup> day of January 1965.

Leo Howard Hill (SEAL)  
Notary Public for South Carolina.

D. Henry Philpot Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 21<sup>st</sup> day of January 1965 at 11:28 A. M., No. 20535

8  
13  
13  
P15.3  
-271-