



KOLINA, GREENVILLE COUNTY

SNOLD, Attorn a law Green 1114 S. C.



OLLIE FARASWORTH

R. M.C. Know All Men by these Presents:

W. G. Raines

in the State aforesaid,

in consideration of the sum of Three Thousand Five Hundred Ninety-Five and 50/100DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GEORGE FINVICKERY AND MARYOUT VICKERY, THEIR HEIRS AND ASSIGNS FOREVER:

All that lot of land in Greenville County, State of South Carolina on the Eastern side of Leyswood Drive near the City of Greenville being shown as Lot No. 15 on plat of Section III of Wade Hampton Gardens, recorded in Plat Book YY at Page 179 and described as follows:

BEGINNING at an iron pin on the Eastern side of Leyswood Drive at the corner of Lot No. 14 and running thence with the line of said lot, S. 63-39 E. 165.3 feet to an iron pin; thence S. 44-52 W. 20 feet to an iron pin; thence S. 5-13 E. 36.6 feet to an iron pin at the corner of Lot No. 16; thence with line of said lot, N. 89-43 W. 217.1 feet to an iron pin on Colgate Drive; thence with the curve of the intersection of Leyswood Drive, the chord of which is N. 14-43 W. 55.5 feet to an iron pin; thence continuing with Leyswood Drive, N. 44-40 E. 95 feet to the beginning corner.

This conveyance is made subject to the restrictions recorded in Deed Book 749 at Page 127.

M.T.M. Enterprises, Inc., the owner of a contract for the purchase of the above property, joins in the execution of this deed in order to evidence its consent thereto.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove I, and THEIR Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th

of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

W. G. Paines	(Soot)
M.T.M. Enterprises, Inc. By: Ulm A. Me Cale W.	(Seal)
By: allow a me Call WT	Nus (Seal
/0/	(Seal
	(Seal)
	

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me KANXXXXXXXXX Ena W. King

,day of

and made oath that She saw the within named grantor(s) W. G. Raines and M.T.M. Enterprises, Inc. by Alvin A. McCally Jr., President sign written deed, and that She, with Joyce K. Pickens sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Swc	rn to be	tore me this	1/611		
day; of	Aug	ust		A. D., 1	₁₉ 64
* X	ruce	71. Gr	elen	۔ نص	
	0	Notary P	ablic for S	South Ca	arolina

	Enn	Mr. Kin	, P. /	
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STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Joyce K. Pickens

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen S. Raines wife of the within named W. G. Raines

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any—person or persons whomsoever, renounce, release, and forever relinquish unto GEORGE (E. SVICKERY: A MARY J. VICKERY, THE THE ITS and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under r	ny hand and seal th	s 17th
dav	of Augus	t ,	A. D., 19 64
X	Tuce T	July College	(Seal)
7		Notary Public for	South Carolina

Cancelled documentary stamps attached: S. C. \$. _; U. S. \$ 19 64 , at Recorded this 16th . day of December 3:27 17390

M., No.

1-1.419