

DEC 15 2 45 PM 1964

BOOK 763 PAGE 347
46-058222
(461-026343-203)

Deed for South Carolina

OLLIE MAULDIN

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$8,750.00-----) and ~~in consideration of the sum of~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto MARTHA FRANCES MAULDIN AND ELIZABETH ANN MAULDIN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate,
lying and being, in the City of Greenville, County of Greenville, State of South Carolina,
being known and designated as a part of Lot 12 and a part of Lot 13 as shown on Plat of
Property of G. L. Walker, which plat is recorded in the EMC Office for Greenville County,
S. C. in Plat Book H, pages 17 and 18; having, according to said plat, (and according to a
plat of Property of Cecil L. Merritt, made June, 1959) by R. W. Dalton, Engineer, the
following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Rice
Street (formerly Henrietta Avenue) which iron pin is 60 feet in an easterly direction from
the intersection of Tyler Street and Rice Street; and running thence S 26-48 E 200.2 feet
to an iron pin; thence N 62-34 E 60 feet to an iron pin; thence N 26-56 W 207 feet to an
iron pin on Rice Street; thence along Rice Street S 56-12 W 60 feet to an iron pin, the
point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 8TH day of DECEMBER
1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South
Carolina

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519-212-1-13