

DEC 14 3 30 PM 1964

302743-46  
(461-026299-222)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of TEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS  
(\$10,500.00) and other valuable considerations, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto ROY D. MATTHEWS AND BENNIE H. GARLAND

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the Town of  
Mauldin, County of Greenville, State of South Carolina, being known and designated as  
Lot No. 7 of the property of J. O. Shaver according to plat thereof prepared by C. O.  
Riddle, dated July, 1956, and recorded in the R.M.C. Office for Greenville County, South  
Carolina, in Plat Book LL at page 17, revised December 1, 1956, and recorded in the  
R.M.C. Office for Greenville County, South Carolina, in Plat Book LL at page 20; said  
lot having the following metes and bounds: BEGINNING at an iron pin on the Northwestern  
side of Shaver Drive at the joint front corner of Lots Nos. 7 and 8, and running thence  
along the joint line of said lots N. 44-48 W. 144 feet to an iron pin at the rear corner  
of Lot No. 1; thence along the rear line of Lot No. 2 N. 44-01 E. 100 feet to an iron  
pin at the corner of Lot No. 3; thence along the joint line of Lots Nos. 6 and 7 S. 44-48  
E. 144 feet to an iron pin on Shaver Drive at the joint front corner of Lots Nos. 6 and 7;  
thence along said Shaver Drive S. 44-01 W. 100 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of DECEMBER  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

Philip N. Brownstein  
Roy D. Matthews

PHILIP N. BROWNSTEIN (SEAL) 5  
As Federal Housing Commissioner 9

By W.W. Adickes (SEAL) 1  
W.W. ADICKES 1  
Field Office ASSISTANT DIRECTOR 4  
FHA Field Office, Columbia, South 1  
Carolina 7  
799 -

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