

Deed for South Carolina

DEC 11 4 17 PM '64

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS
(\$9,750.00) ~~and other considerations~~, has granted; bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM R. BROWN AND MARY A. BROWN

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville,
County of Greenville, State of South Carolina, and being known and designated as Lot No. 5
of Maple Heights as shown on plat thereof recorded in the RMC Office for Greenville County
in Plat Book "HH", at page 49 and having according to said plat the following metes and
bounds, to-wit: BEGINNING at an iron pin on the southeastern side of Keith Drive at the
joint front corner of Lots Nos. 4 and 5 and running thence along said Drive S 44-55 E, 75
feet to an iron pin; thence S 45-05 W, 168 feet to an iron pin; thence N 34-39 W, 76.1 feet
to an iron pin; thence N 45-05 E, 154.2 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 2ND day of DECEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

W. W. Adickes
Seas D. Mar

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

-519-193.3-3-5

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