७

4 800

U o \_

## STATE OF SOUTH CAROLINA

COUNTY OF

GREE MVILLE

**)** R. M.C.

## TITLE TO REAL ESTATE

	Same and Inc
KNOW LL MEN BY THESE PRESENTS, That Caesar's Head C	ompany, inc
a corporation chartered under the laws of the State of South Carolina	and having a place of business and
owning property in the aforesaid County and State of _South Carolina	, for and in consideration of the sum of
Fifty and No/100 (\$50.00) Dollars	
The state of the s	

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto T. M. Marchant, Jr., his heirs and assigns forever: release unto

4 3 20 All that certain piece, parcel or tract of land situate, lying and being in Cleveland Township, in the County of Greenville, State of South Carolina being shown as an unidentified tract on property of The Paris Mountain-Caesar's Head Company, Section "A" Development, prepared by R. E. Dalton, Engineer, in October, 1924, which plat is recorded in the R.M.C. Office of Greenville County, S. C. and having according to a recent survey and plat of said tract prepared by Thomas C. Keith, Registered L.S., dated May 11, 1961, to be recorded herewith, the following metes and bounds to-wit:

BEGINNING at an iron pin on the westerly side of Echo Drive at the corner of Lot 65; and running thence along the easterly side of Echo Drive, N. 21-35 W. 71.0 feet to an iron pin; thence N. 62-28 W. 78.1 feet to an iron pin; thence S. 80-16 W. 104.6 feet to an iron pin; thence S. 53-24 W. 113.3 feet to an iron pin; thence S. 73-40 W. 96.1 feet to an iron pin; thence S. 86-00 W. 172.0 feet to an iron pin; thence S. 49-00 W. 123 feet to an iron pin; thence S. 56-30 W. 55.3 feet to an iron pin; thence S. 63-28 E. 577.1 feet to an iron pin; thence N. 42-30 E. 176.5 feet to an iron pin at the southernmost corner of Lot 63; thence with the rear line of Lots 63 and 65 (as shown on plat of Section "A", above) approximately 230 feet, more or less, to the northwesternmost corner of Lot 65; thence along the line of Lot 65 N. 72-25 E. 150 feet, more or less, to point of beginning.

The above described tract includes a tract of approximately 2.5 acres heretofore conveyed by the grantor to the grantee and upon which is situate the summer home of the grantee. It is the intent of this deed to include not only the land conveyed to the grantee by the original conveyance but additional land on the southwest side and the northeasterly side of the original

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his\_\_\_ Heirs and Assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his (her or their) heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	as caused its corporate seal to be hereunto affixed and these
presents to be subscribed by its duly authorized officers, _TM	. Marchant, Jr. and Elizabeth L. Marchant
on this 27th day of December, 19 63.	Caesar's Head Company, Inc.
Signed, sealed and delivered in the presence of:	
Ine Baker	By Dry President And Elizabeth Lucau Manchau Secretary
	And Clizaketh Tucay Narchand
Wilma Chapman	Secretary
State of South Carolina,	<i>y</i>
COUNTY OF GREENVILLE	
PERSONALLY appeared before meWilma	Chapman and made oath that 5 he
T M Marchant Ir as Peesid	ent and Elizabeth Lucas Marchant
as Secretary of Caesar's Head Co.	, Inc.
corporation chartered under the laws of the state ofSouth	

seal and as the act and deed of said corporation deliver the within written deed, and that she, with lone Baker , witnessed the execution thereof. A. D. 19 63 (L. S.) Notary Public for South Carolina.

.... 19\_\_\_\_ day of . (Continued on next page)