

DEC 9 3 45 PM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$ 9,500.00-----) ~~and other considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto EDGAR J. TAYLOR AND RUTHIE H. TAYLOR

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,
situated in the County of Greenville, State of South Carolina, near the City of Greenville,
on the northwesterly side of Foxhall Road, being shown as a small portion of Lots Nos. 271
and 284 and all of Lot No. 272 on the plat of Woodfields, Section B, as recorded in the RMC
Office for Greenville County, South Carolina, in Plat Book Z, page 121, and having according
to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the north-
western side of Foxhall Road at the joint front corner of Lots Nos. 273 and 272, which iron
pin is 187.5 feet from the intersection of said Road and South Beaver Lane, and running
thence N 51-57 W 165.3 feet to an iron pin; thence N 51-37 E 30 feet to an iron pin; thence
through Lot No. 284, N 71-37 E 73.5 feet to an iron pin; thence through Lot No. 271, S 55-30
E 112.5 feet to an iron pin on Foxhall Road; thence with said Road S 34-30 W 97.5 feet to an
iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of DECEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

Edgar J. Taylor
Ruthie H. Taylor

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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-156- 370 - 7 - 4