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BOOK 762 PAGE 168

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH

we, J. C. Hale and M. B. Scotts, M.C. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Six Thousand and No/100 (\$6,000.00)------ Dollars, and assumption of the mortgage hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

James R. Mann, his heirs and assigns forever: ur right, title and interest, the same being a two-thirds interest, in and to: All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as the major portion of Lots Nos. 41 and 42 of Property of Vance Edwards as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", Pages 128 and 129 and being described together as follows:

BEGINNING at an iron pin on the northwestern side of Ridge Street at the joint front corner of Lots Nos. 40 and 41 and running thence N. 47-08 W. 270 feet to an iron pin at the corner of property heretofore conveyed by the grantors herein to Witt; thence along Witt's line N. 42-52 E. 200 feet to an iron pin in the joint line of Lots Nos. 42 and 43; thence along the line of Lot No. 43 S. 47-08 E. 270 feet to an iron pin on the northwestern side of Ridge Street at the joint front corner of Lots Nos. 42 and 43; thence along Ridge Street S. 42-52 W. 200 feet to the beginning corner.

The above described property is part of the same conveyed to the grantors and the grantee herein by A. E. Holton by deeds recorded in the R. M. C. Office for Greenville County in Deed Book 496, Page 450, and Deed Book 525, Page 249.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by the grantors and grantee herein to Carolina Federal Savings and Loan Association of Greenville dated July 10, 1956 in the original amount of \$10,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 684, Page 39, the balance now due thereon being \$2124.36.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) for successors, executors and administrators to warrant and forever defend

all and singular said premises time the grames or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this	_	lovember	19 64 .	,	g
SIGNED, sealed and delivered in the presence of	·	& C	Hale		_(SEAL)
- John Mar	m	MB.	Sertt		_(SEAL)
Peline a de	anic l				_(SEAL)
Mercan - C. To					_(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	rsonally appeared the u	ROBATE	nd made oath that (s)h	e saw the within named (g	rantor(s)
		1 1 - 1 4L 4 /- VL	- matela atlana matematic	, askanikad akawa unima	cand the

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other execution thereof.

1964 20thday of November SWORN to before me this Public for South Carolina.

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.	1
GIVEN under my hand and seal this 20th	7/20/ 12 7/10
day of November 1964 .	77030 D 7700
- Makesca a. Daniel (SEAL)	Winnie & d'Cott
Notary Public for South Carolina.	- -
RECORDED this 23rd. day of November 19 64, at 9:12	A • M., No. 15035