TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

NOV 20 4 63 PM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Lloyd W. Gilstrap,

in consideration of Ten Thousand and No/100 (\$10,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Albert D. Owens and Shelby S. Owens, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of West Marion Road and being known and designated as Lots Nos. 114 and 115 of City View Annex as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "G", at Page 154, and having, according to a more recent survey prepared by H. C. Clarkson, Jr. dated November 17, 1964, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of West Marion Road at the joint front corner of Lots Nos. 32 and 115 and running thence along the joint line of said lots N. 28-30 W. 246.5 feet to an iron pin; thence N. 52-30 E. 50 feet to an iron pin; thence S. 28-30 E. 95.4 feet to an iron pin; thence N. 50-30 E. 50.7 feet to an iron pin; thence S. 28-30 E. 135 feet to an iron pin on the northwestern side of West Marion Road; thence along the northwestern side of said Road S. 43-24 W. 103.26 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book \mathcal{H} , at Page 433



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this $20th$ day of	November 19 64
SIGNED, scaled and delivered in the presence of:	Johnson (SEAL)
John Man	(SEAL)
Lucy ABab	(SEAL)
8	(SEAL)
COUNTY OF GREENVILLE Personally appeared the	undersigned witness and made oath that (s)he saw the within named (grantor(s) a deed and that (s)he, with other witness subscribed above witnessed the
COUNTY OF GREENVILLE	AATION OF DOWER
I, the undersigned No	otary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did dedare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish that the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

19 64 ,at 4:03

CJVÉN	under my	hand and	scal this	20th
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November 19 64.

Jearline W. Gelstrap

RECORDED Puls 20th day of November

P. M. No. 14822

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