

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, W. H. Hamby and Joe E. Hawkins,

in consideration of Five Thousand, Five Hundred and No/100-----(\$ 5,500.00)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Clyde C. Williams and Etoliah R. Williams, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, Paris Mountain  
Township, on the northeast side of Watkins Road, being known and designated as Lot  
No. 1 of a plat of the property of Joe E. Hawkins as shown on a plat prepared by Webb  
Surveying and Mapping Co. dated July 17, 1964 and revised September 29, 1964, and  
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Watkins Road, joint front corner of  
Lots Nos. 1 and 2, which point lies approximately 235.4 feet south of the intersection  
of Watkins Road and Durwood Lane; thence with the joint line of said lots, N. 81-03 E.  
219 feet to an iron pin; thence S. 29-26 E. 120 feet to an iron pin; thence S. 85-47 W.  
226.8 feet to an iron pin on the northeastern side of Watkins Road; thence with said  
road, N. 29-26 W. 100 feet to the beginning corner; being one of the lots conveyed to the  
grantors by Mary Evie Rector, et al. by deed dated October 16, 1964, and recorded in the  
R. M. C. Office for Greenville County in Deed Vol. 760, at Page 97 .

The grantees herein expressly assume and agree to pay the balance due on a certain note  
and mortgage executed on October 16, 1964 in the original sum of \$ 10,500.00 by the  
grantors in favor of First Federal Savings and Loan Association of Greenville, recorded  
in the R. M. C. Office for Greenville County in Mortgage Book 975, at Page 507, on  
which there is a balance due of \$ 8,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of November 19 64.

SIGNED, sealed and delivered in the presence of:

W. H. Hamby (SEAL)  
Joe E. Hawkins (SEAL)  
Thomas M. Creech (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution hereof.

SWORN to before me this 10th day of November 1964

Thomas M. Creech (SEAL)  
Loren G. Grenillia

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th

day of November 19 64  
Thomas M. Creech (SEAL)  
Nancy J. Hamby  
Wilma H. Hawkins

Notary Public for South Carolina.

RECORDED this 18th day of November 19 64, at 4:08 P. M., No. 14630

305 - B8.3 - 1 - 2.2  
OUT OF B8.3 - 1 - 2.1