

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 13 4 10 PM 1964

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA, and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of

Seven Hundred Twenty Five and 63/100-----(\$725.63)----- Dollars,
the receipt of which is hereby acknowledged, and assumption of mortgage as set forth herein below: and by these presents does grant, bargain, sell and release unto George E. Kellett, Jr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12 of Section 5, Block K of a subdivision known as East Highlands Estates according to a plat thereof prepared by Dalton & Neves, Engineers, February 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book K at Pages 79 and 80 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Amber Drive, formerly known as Fairview Avenue, at the joint front corner of Lots 12 and 14; running thence with the joint line of said lots, S. 7-13 E. 175 feet to an iron pin on the northern side of a 5-foot easement reserved for utilities; thence with the northern side of said easement, N. 82-47 E. 70 feet to an iron pin at the joint rear corner of Lots 10 and 12; thence with the joint line of said lots, N. 7-13 W. 175 feet to an iron pin on the southern side of said Amber Drive, joint front corner of Lots 10 and 12; thence with the southern side of said Amber Drive, S. 82-47 W. 70 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,900.00 executed to C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 891 at Page 291, and having a present balance of \$8274.37.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of November 19 64.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC. (SEAL)

A Corporation

By:

President

Secretary

L. C. Montgomery Jr.
Nancy Craig

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 64 .

Nancy Craig (SEAL)
Notary Public for South Carolina.

L. C. Montgomery Jr.

RECORDED this 13th day of November 19 64 at 4:10 P. M., No. 14194

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