TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. ELED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOV 11 10 ja AM 1964

KNOW ALL MEN BY THESE PRESENTS, that

I, Jeff D. Gilmath Sriswerth

in consideration of Thirty Eight Hundred Seven and 48 (3807.48)-----and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Galphin Drive and being known and designated as Lot No. 7 on plat of property of Alice W. Gilstrap recorded in the R. M. C. Office for Greenville County in Plat Book HH, at Page 63 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Galphin Drive at the joint front corner of Lots Nos. 7 and 8 and running thence along the joint line of said lots N. 10-16 W. 243.5 feet to an iron pin; thence S. 41-30 E. 266.3 feet to an iron pin; thence along the northern side of Galphin Drive S. 80-03 W. 140.5 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 529, at Page 314.

As part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 644, at Page 330, the balance now due and owing being \$7992.52.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, to have another to the grantor's(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend

or to claim the same or any part thereof.	neirs or successors and against every person whomsoever lawfully claimin
WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of Nov	Sellenth Se (SEA)
SIGNED, sealed and delivered in the presence of:	(SEA)
R. J. Q. Daniel	(SEA
Vieneces or grants	(SEA)
STATE OF SOUTH CAROLLES	BATE lersigned witness and made oath that (s)he saw the within named (grantor(
sign, seal and as the grantor's(s') act and deed deliver the within de execution thereof.	ered and that (s)he, with other witness subscribed above witnessed to

November 5th day of The this SWORN to before

STATE OF SOUTH CAROLINA

ublic for

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	5th
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19 64 . November a.

South Carolina.

__(SEAL)

₁₉ 64 _{,at} 10:19 RECORDED this 11th. day of November