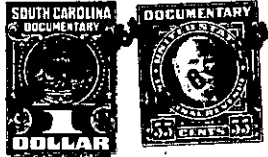


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



BOOK 754 PAGE 527
1964
AUG 6
1964

KNOW ALL MEN BY THESE PRESENTS, that we, James Waterman Hardwick and Carolyn L. Hardwick

in consideration of (\$221.00) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jack K. Hand, his heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon on the Northerly side of Waters Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 9 (nine) as shown on plat of Pickwick Heights recorded in the R. M. C. Office for Greenville County in Plat Book "X" at page 141, and having the following metes and bounds:

BEGINNING at an iron pin on the Northerly side of Waters Avenue, which pin is 658.8 feet from the Northeast corner of Parkins Mill Road and Waters Avenue, and which pin is the joint front corner of Lots Nos. 8 and 9, and running thence along the line of Lot No. 8, N. 24-53 W. 132 feet to an iron pin; thence N. 65-07 E. 60 feet to an iron pin in line of Lot No. 10; thence along the line of Lot No. 10, S. 24-53 E. 132 feet to iron pin on the Northerly side of Waters Avenue; thence along the Northerly side of Waters Avenue, S. 65-07 W. 60 feet to the point of beginning.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantors to General Mortgage Co. which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 907, page 219, with balance due thereon in the sum of \$10,492.22.

This is the same property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 712, at page 85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of August 19 64.

SIGNED, sealed and delivered in the presence of:

James Waterman Hardwick (SEAL)
Carolyn L. Hardwick (SEAL)

James D. Kinney Jr (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of August 19 64.

James D. Kinney Jr (SEAL)
Notary Public for South Carolina.

Cecil C. Glenn
Cecil C. Glenn

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August 1964.
James D. Kinney Jr (SEAL)
Notary Public for South Carolina.

Carolyn L. Hardwick

RECORDED this 6th day of August 19 64, at 4:01 P. M., No. 4174

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