## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

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GEO-1911 1 F Ch. S. C.

BOOK 754 PAGE 454

## CLU: . Knowi All Men by These Presents:

I, James Austin Madden in consideration of the sum of \$10.00 and other considerations

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HAROLD WILLIAM PAYNE and BONNIE P. PAYNE, their heirs and assigns forever, all my right, title and interest in and to

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Northeast side of Pinckney Street in the City of Greenville, County of Greenville, State of South Carolina, being shown as LOT NO. 21 on plat of the W. P. McBee Home Place, made by J. M. Southern, Surveyor, May 16, 1903 and recorded in the RMCOffice for Greenville County in Plat Book A, at page 83 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast sideof Pinckney Street at joint front corner of Lots 19 and 21, being the corner of property now or formerly of L. M. Briggs, and running thence along the line of Lot 19, North 39½ East 146 feet to an iron pin at corner of property, now or formerly of Herbert Hammond; thence along the Hammond line, North 331/2 West 52 feet to an iron pin; thence along line of Lot No. 23, South 46-00 West 161 feet to an iron pin on the Northeast side of Pinckney Street; thence along the Northeast side of Pinckney Street, South 59% East 64% feet to the beginning corner.

See Judgment Roll J-1666:

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part mercor.					
Witness the grantor's(s') hand and so	eal this	22	day of	JUNE	in the year
of our Lord One Thousand Nine Hundred	and	Sixty-For	r 🥕	_	
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Signed, Sealed and Delivered in the Presence	e of	1 7	,		(Seal
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Lower 1. Mallora	//	[			(Seal)
0110#			·	<b></b>	(Seal)
John H. Mellon				*- <b>-</b> *	(Seal
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GEORGIA					
State of South Carolinax	D	11	.c. Ta	mar E. Chris	topher
hi austan	rersona	uv appeared b	etore me 🚨	nar n. Chrra	CODMICT

County

and made oath that he saw the within named grantor(s)

JAMES AUSTIN MADDEN act and deed deliver the within his

sign, seal and as written deed, and that Overton witnessed the execution thereof. he, with Sworn to before me this\_\_\_\_ Jung-\_, A. D. 19\_\_64 chaul (Seal) 30 Notary Public for Supply Capolina

State of South x Garolina,

## RENUNCIATION OF DOWER

Howard Y. Kierbow I,

Notary Public, do hereby certify

Houston Greenville County Shirley A. Madden unto all whom it may concern, that Mrs.

wife of the within named James Austin Madden

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HAROLD WILLIAM & BONNIE P. PAYNE, their Heirs and Assigns, all her interest and estate. Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and the are the state of the st		
GIVEN under my hand and seal this 22	2.1	
day of A Vivie A. D. 19 64	Min Shules	A. Madden
Howard the record (Seal)		
Comm King 3 Wil Gulotary Public for South Carolina Georgia.		
Cancelled documentary stamps attached: S. C. \$; U. S. \$		<b>`,</b> :
Recorded this 005 the a day of August	1964 4540 Р.	M. No. 4092