STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

J. 31 - 2 & 14 6.1.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAMS BUILDERS, INC.

ι,

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot # 27 on a plat of Farmington Acres recorded in the R. M. C. Office for Greenville County in Plat Book "RR", Pages 106-7, said lot fronting seventy five (75) feet on the southerly side of Claxton Drive, reference to said plat being craved for a more particular description.

The above lot is conveyed subject to recorded restrictions applicable to Farmington Acres and to the easements and set-back line as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of July 1964

SIGNED, sealed and delivered in the presence of:

WILLIAMS BUILDERS, INC.

(SEAL)

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in S

C. Mita Oyle Janes

A Corporation
By: J. Frank Williams
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to be fore me this 29th day of July

19 64.

Sorathy l. Lany

Notary Public for South Carolina.

____19____, at___

M., No. 100 12 1

RECORDED this ______day of _____

(Continued on next page)

_(SEAL)