

State of South Carolina }
COUNTY OF GREENVILLE

Know All Men by These Presents:

That ----- S. S. ULMER -----

in the State aforesaid,
in consideration of the sum of One Thousand Fifty Nine and 30/100 (\$1,059.30) ----- DOLLARS,
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES D. TINSLEY, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land with the buildings and improvements thereon, situate on the North side of Miami Avenue, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 51 on Plat of Spring Brook Terrace, made by Woodward Engineering Company, March 15, 1958, recorded in the RMC Office for Greenville County, S. C., in Plat Book KK, Page 143, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Miami Avenue at joint front corner of Lots 50 and 51, and runs thence along the line of Lot 50, N 2-0 W, 150 feet to an iron pin; thence S 88-0 W, 75 feet to an iron pin; thence with the line of Lot 52, S 2-0 E, 150 feet to an iron pin on the North side of Miami Avenue; thence along Miami Avenue, N 88-0 E, 75 feet to the beginning corner.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance due on that certain mortgage to Prudential Insurance Company of America, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 921 at page 123 on May 3, 1963, the balance thereon being \$9,440.70.

The grantor sets over and assigns to the grantee the insurance policy and escrow account held in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of June, 19 64

Signed, Sealed and Delivered in the Presence of

Linda J. Martin
Linda J. Martin



State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of June, A. D., 19 64

Sidney L. Jay
Notary Public for South Carolina (Seal)

Linda J. Martin

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of June, A. D., 19 64

Sidney L. Jay
Notary Public for South Carolina (Seal)

Sandra L. Ulmer

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 64, at 11:12 A.M., No. 35042
Recorded this 11th day of June

56 - 265 - 2 - 209