

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA; GREENVILLE COUNTY

Know All Men by these Presents:

That Robert Charles McLane in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred Sixty-Eight and 43/100- DOLLARS, and assumption of mortgage as set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas E. Whitaker, III, his heirs and assigns forever:

All that certain lot of land lying in the City of Greenville, County of Greenville State of South Carolina on the Northern side of Buist Avenue shown as Lot No. 22 on plat of property of Janie A. Larson recorded in the R. M. C. Office for Greenville County in Plat Book G at Page 232 and being described according to a more recent survey by Pickell and Pickell, Engineers dated December 12, 1946 as follows:

BEGINNING at an iron pin on the Northern side of Buist Avenue at the joint corner of Lot Nos. 11 and 22, which point is 160 feet in a Westerly direction from North Main Street and running thence with Buist Avenue, N. 70-54 W. 55 feet to an iron pin in the line of Lot No. 21; thence with the line of Lot No. 21 N. 19-06 E. 173.8 feet to an iron pin; thence S. 72-58 E. 57.1 feet to an iron pin in line of Lot No. 9; thence with the rear line of Lot Nos. 9, 10, and 11, S. 19-46 W. 175.9 feet to the beginning corner.

The Grantee assumes and agrees to pay the outstanding balance due on a note and mortgage to the Carolina Federal Savings & Loan Association dated June 4, 1963 in the principal amount of \$5,600.00 recorded in Mortgage Book 924 at Page 479 and having a principal balance of \$5,181.57.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Robert Charles McLane (Seal)

Signed, Sealed and Delivered in the Presence of

Ruth G. Timmerman (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ruth G. Timmerman

and made oath that she saw the within named grantor(s) Robert C. McLane sign, seal and as his act and deed deliver the within

written deed, and that he, with J. D. Shives witnessed the execution thereof.

Sworn to before me this 4th day of June, A. D., 19 64

Notary Public for South Carolina (Seal)

Ruth G. Timmerman

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER

I, James D. Shives Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lila C. McLane wife of the within named Robert C. McLane did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas E. Whitaker, III, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of June, A. D., 19 64

Notary Public for South Carolina (Seal)

Lila C. McLane

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 8th day of June 19 64, at 12:11 P. M., No. 34673

519-178-12-14