STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUI 5 | 55 PH 1964

Himomet 'n 3 JJO N. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William Maxwell

in consideration of

One Thousand Three Hundred Eighty Seven and 50/100

(\$1,387.50)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Mrytle C. Pickens, her heirs and assigns:

ALL that lot of land in Greenville County, State of South Carolina, known and designated as Lot Number 4 on a Plat of Property of Fred D. and Mamie W. Garrett, Harrison Rearden, Dr. W. F. Gibson, and Mrytle E. Pickens, as shown on a plat thereof made by C. O. Riddle, Surveyor, dated, March, 1964, noted in Plat Book GGG at page 105, Office of the R. M. C. for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Jacobs Road at the joint front corner of Lots 4 and 5 and running thence with the line of Lot 5, N. 5 + 01 W., 204.3 feet to an iron pin at the rear corner of Lot 3; thence with the line of Lot 3, N. 38 - 46 E., 142 feet to an iron pin on the southwestern side of a private road; thence along the southwestern and western edge of said private road S. 51 - 14 E., 96.7 feet, S. 29 - 29 E., 55.7 feet and S. 7 - 45 E., 153.3 feet to an iron pin at the curve at the intersection of said private road and Jacobs Road; thence with the curve of the said intersection (the chord of which is S. 36 - 17 W., 28.8 feet) to an iron pin on the northern side of Jacobs Road; thence with the northern side of Jacobs Road; to an iron pin on the northern side of Jacobs Road; thence with the northern side of Jacobs Road S. 80 - 20 W., 180 feet to the beginning corner.

BEING a portion of the property conveyed to the Grantor, William Maxwell by deed from M. E. McWhite as noted in Deed Volume 90 at page 100.

THIS property is subject to Restrictive Covenants as noted and recorded in Deed Volume 750 __, at page <u>___5</u>_

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

rony clanning of to claim the same of any part thereof.				
WITNESS the grantor's(s') hand(s) and seal(s) this	9th day of May	196lı .		
SIGNED, sealed and delivered in the presence of:	_	· willin	more	(SEAL)
grand &				(SEAL)
Ecular Meshett	<u> </u>	·		(SEAL)
	_		-	(SEAL)
sign, seal and as the grantor's(s') act and deed of execution thereof.	deliver the within deed	ed witness and made oa and that (s)he, with the	th that (s)he saw the with other witness subscribed	nin named grantor(s) above witnessed the
SWORN to before me this 29th day of	(SEAL)	oli .	n Marke	X
Notary Public for South Carolina.	(SEAL)			
STATE OF SOUTH CAROLINA COUNTY OF	RENUNCIATION	OF DOWER	GRANTOR IS UN	MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my.	hand	and	seal	this

19 .

(SEAL)

Notary Public for South Carolina.

RECORDED this 5th day of June

19 64, at 1 58 P. M., No. 34621

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