

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

MAY 23 4 50 PM 1964

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James M. Hamlin,

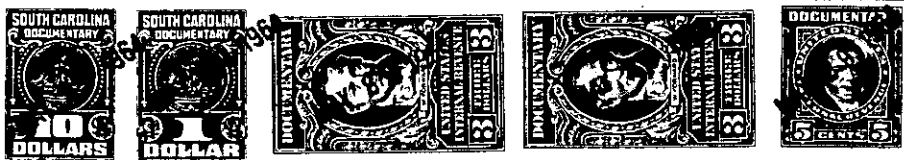
in consideration of Five Thousand Two Hundred Eighty Three and 06/100 (\$5,283.06) and Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release assumption of mortgage  
unto M. L. Lanford, Jr., his heirs and assigns:

ALL that piece, parcel or lot of land situate lying and being on the Southwesterly side of Crosby Circle, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 153, Paramount Park, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book W, at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Crosby Circle, joint front corner Lots Nos. 153 and 154 and running thence S. 40-00 W. 150 feet to an iron pin, joint rear corner Lots Nos. 153 and 154; thence S. 50-30 E. 70 feet to an iron pin on the Southwesterly side of Crosby Circle, joint front corner Lots Nos. 152 and 153; thence along the Southwesterly side of Crosby Circle N. 50-30 W. 70 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by Greenville Home Builders, Inc., by deed dated February 22, 1952 and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 451 at page 506.

The Grantee hereby assumes and agreed to pay the balance due upon a mortgage executed to C. Douglas Wilson & Co. in the original amount of \$7,000.00 recorded in Book of Mortgages 523 at page 271, upon which there is a current balance of \$3,166.94.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of May 1964 .

SIGNED, sealed and delivered in the presence of:

James M. Hamlin (SEAL)  
James M. Hamlin  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Paul E. Bowie, III  
Les H. Hill

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of May 1964 .

Les Howard Hill (SEAL)  
Notary Public for South Carolina.

Paul E. Bowie, III

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

28 day of May 1964 .  
Les Howard Hill (SEAL)  
Notary Public for South Carolina.

x Helene L. Hamlin

RECORDED this 29th day of May 1964 at 4:50 P. M., No. 33927

Running thence N. 40-00 E. 150 feet to an iron pin

Official Notary

06-4-90  
M15.3-4-S1W  
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