TITLE TO REAL ESTATE-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

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County of Greenville

KNOW ALL MEN BY THESE PRESENTS That "LAWRENCE REID

in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and No/100 Dollars and the DOLLARS, assumption of the mortgage indebtedness recited below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

F. W. SLEMP, His Heirs and Assigns Forever:

All that piece, parcel or lot of land, situate, lying and being on the Western side of North Main Street, in the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds:

BEGINNING at an iron pin on the Western side of North Main Street, 193 feet North of the Northwestern corner of the intersection of North Main Street and West Earle Street at the joint corner of the lot herein described and property now or formerly of D. H. Bull, and running thence with the Western side of North Main Street N. 19-15 E. 52 feet to an iron pin at the corner of property now or formerly of Mattie G. Stover; thence with the line of said Stover property N. 71-35 W. 125 feet to an iron pin in the line of property now or formerly of Wilson; thence with the line of said Wilson property S. 19-15 W. 52 feet to an iron pin in the line of property now or formerly of Bauskett; thence with the line of said Bauskett and Bull property S. 71-35 E. 125 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Barbara S. Solesbee Hughes (formerly Barbara S. Solesbee) dated February 27, 1964, and recorded in the R.M.C. Office for Greenville County in Deed Book 743 at page 167.

The grantee herein assumes and agrees to pay the balance due on that mortgage in the original principal sum of \$9,000.00 dated February 27, 1964 given by the grantor herein to Carolina Federal Savings & Loan Association and recorded in the R.M.C. Office for Greenville County in R.E.M. Book 950 at page 301, having a current principal balance of \$8,979.60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Four

in the year

Signed, Sealed and Delivered in the Presence of





STATE OF SOUTH CAROLINA

tion thereof.

Personally appeared before me

Judy A. Campbell

Greenville County of_ and made oath that S he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that s he, with Mitchell King, Jr.

witnessed the execu-

before me this_

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA County of Greenville

I, Mitchell King, Jr. a N.P. for S. C.

do hereby certify unto all whom it may concern, that Mrs. Gladys K. Reid

wife of the within named Lawrence Reid

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, His and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this (. D. 19<u>.64</u> (Seal) Carolina

Recorded May 11, 1964 At 12:15 P.M. # 31732