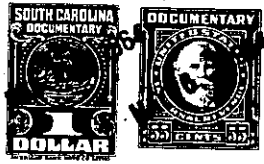


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 748 PAGE 237
FILED
GREENVILLE S.C.

MAY 6 2 31 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, ARNOLD T. CAMPBELL, GREENVILLE, SOUTH CAROLINA

in consideration of Five Hundred and No/100 Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HAZEL T. CAMPBELL, her heirs and assigns, forever:

All my one-half (1/2) undivided interest in and to:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, School District 85, and shown and designated as Lot No. 67 on a plat of Burgiss Hills, prepared by Piedmont Engineering Service and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "Y" at pages 96 and 97, and having the following courses and distances, to-wit:

Located on the Eastern side of Mount Vernon Road at the junction thereof with Chestnut Drive, beginning at the joint front corner of Lots Nos. 66 and 67 on the Northeast side of Chestnut Avenue and running thence with the said avenue, S. 73-43 E. 125 feet to the beginning of the curve into Mount Vernon Road; thence with the said road on chord of N. 52-0 E. 29.2 feet to the end of said curve on Mount Vernon Road; thence with the said road, N. 2-16 W. 70 feet to an angle in the said line; thence N. 13-39 E. 65 feet to the corner of Lot No. 68; thence as dividing Lots Nos. 67 and 68 N. 81-10 W. 116.2 feet to the joint corner of Lots Nos. 66, 67 and 68; thence as dividing Lots Nos. 67 and 68, S. 16-17 W. 145 feet to the beginning corner; bounded on the Northeast by Lot No. 68, easterly by Mount Vernon Road, Southwest by Chesnut Avenue and Northwest by Lot No. 66.

This being the same property as conveyed to Arnold T. Campbell and Hazel T. Campbell by deed of Burgiss Hills, Inc. dated August 27, 1958, said deed being of record in the R.M.C. Office for Greenville County, S. C. in Deed Book 605 at page 193.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May 19 64.

SIGNED, sealed and delivered in the presence of:
Arnold T. Campbell (SEAL)
Christine B. Giles (SEAL)
Kenneth C. Giles (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of May 19 64.
Christine B. Giles (SEAL)
Kenneth C. Giles
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NO DOWER WIFE GRANTEE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 6th day of May 19 64, at 2:34 P. M., No. 31390

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